TWENTY-FIRST REPORT

ofthe

AMERICAN BAPTIST

HOME MISSION

SOCIETY

6,172

MAY 13-15, 1853

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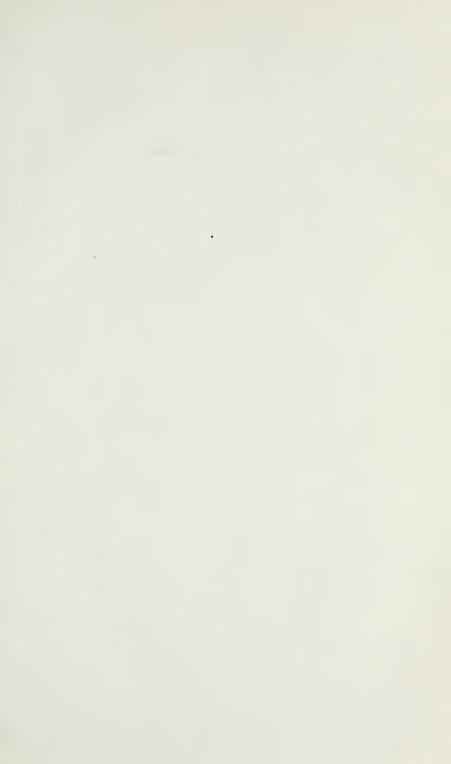
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TWENTY-FIRST REPORT

OF THE

AMERICAN BAPTIST HOME MISSION SOCIETY,

PRESENTED BY THE

EXECUTIVE BOARD

AT THE

ANNIVERSARY HELD IN TROY, N. Y.,

MAY 13th, 14th, and 15th, 1853,

WITH THE

TREASURER'S REPORT AND OTHER DOCUMENTS.

NEW-YORK:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS, NO. 354 BROOME STREET. HOLMAN, GRAY & CO., PRINTERS, COR. CENTRE AND WHITE STS.

1853.

MEMBERSHIP.

The following are the terms of Membership, &c., in the American Baptist Home Mission Society:

A MEMBER FOR LIFE, by a payment of Thirty Dollars or more.

A DIRECTOR FOR LIFE, by the payment of One Hundred Dollars or more, or any sum which, in addition to a previous payment, makes One Hundred Dollars.

DELEGATES.

Any Baptist church in union with the denomination, may appoint a delegate for an annual contribution of Ten Dollars, and an additional delegate for each additional Thirty Dollars.

PRIVILEGES.

All members of the Society, and delegates, are entitled to a seat and vote at the meetings of the Society.

Directors for life are entitled to the additional privilege of voting in an election of the Executive Board.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath unto the American Baptist Home Mission Society, formed in the city of New-York, in the year eighteen hundred and thirty-two, the sum of Dollars, for the purposes of the said Society.

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ACT OF INCORPORATION.

AN ACT TO INCORPORATE THE AMERICAN BAPTIST HOME MISSION SOCIETY, PASSED APRIL 12, 1843, AND AMENDED FEBRUARY 9, 1849.

The People of the State of New-York, represented in Senate and Assembly, do enact as follows:

- § 1. All such persons as now are, or may hereafter become members of the American Baptist Home Mission Society, formed in the City of New-York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the Gospel in North America.
- § 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will or testament of any person whomsever, the clear annual income of which devise or bequest shall not exceed the sum of ten thousand dollars; provided, no person leaving a wife, or child, or parent, shall devise or bequeath said Corporation more than one-fourth of his or her estate, after the payment of his or her debts, and such devise or bequest shall be valid to the extent of such one-fourth, and no such devise or bequest shall be valid in any will which shall not have been made and executed at least two months before the death of the testator; and provided that no verbal mistake in the name of the said Corporation shall invalidate any gift, grant, devise or legacy intended for it. The net income of said Society, arising from their real estate, shall not exceed the sum of ten thousand dollars annually.
- § 3. This Corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteenth of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed.
 - § 4. This Act shall take effect immediately.
 - § 5. The Legislature may at any time modify or repeal this Act.

CONSTITUTION.

NAME.

I. This Society shall be called the American Baptist Home Mission Society.

OBJECT.

II. The object of this Society shall be to promote the preaching of the gospel in North America.
MEMBERSHIP.

III. The Society shall be composed of Annual Delegates, Life Members and Life Directors. Any Baptist church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a member for life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a director for life.

OFFICERS.

IV. The Officers of the Society shall be a President, two Vice-Presidents, a Treasurer, an Auditor, a Corresponding Secretary, and a Recording Secretary, whom the Society shall annually elect by ballot.

MANAGERS AND EXECUTIVE BOARD.

V. The Officers and Life Directors shall meet immediately after the Annual Meeting of the Society, and elect fifteen Managers, residing in the city of New-York, or its vicinity, who, together with the Treasurer, Auditor, and Corresponding and Recording Secretaries, shall constitute an Executive Board to conduct the business of the Society; and shall respectively continue to discharge their official duties until superseded by a new election. Five members of the Board shall be a quorum for the transaction of business.

POWERS AND DUTIES OF THE EXECUTIVE BOARD.

VI. The Executive Board shall have power to appoint its own meetings; elect its own Chairman and Recording Secretary; enact its own By-Laws and Rules of Order, provided always, that they be not inconsistent with this Constitution; fill any vacancies which may occur in their own body, or in the offices of the Society during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. They shall establish such Agencies as the interests of the Society may require; appoint Agents and Missionaries; fix their compensation; direct and instruct them concerning their particular fields and labors; make all appropriations to be paid out of the treasury; and present to the Society at each annual meeting a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII. All moneys or other property contributed and designated for any particular missionary field, shall be so appropriated, or returned to the donors, or their lawful agents.

TREASURER.

VIII. The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

IX. All the Officers, Managers, Missionaries and Agents of the Society, shall be members in good standing in regular Baptist churches.

ANNUAL MEETING.

X. The Society shall meet annually, at such time and place as the Executive Board shall appoint.

ALTERATIONS OF THE CONSTITUTION.

XI. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

STATED MEETINGS FOR 1853-54.

OF the EXECUTIVE BOARD-Thursday before the first Wednesday in each month.

- " " Committee on AGENCIES and FINANCE- The day previous to that of the Board.
- " " Committee on Missions-The Tuesday preceding.

BY-LAWS OF THE BOARD.

- 1. All meetings shall be opened with prayer.
- All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
- 3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
- 4. All resolutions, if required, shall be presented in writing.

ORDER OF BUSINESS.

- 1. Reading the minutes of the last meeting.
- 2. Treasurer's Report.
- 3. Communications of the Cor. Secretary.
- 4. Reports of Standing Committees.

- 5. Reports of Select Committees.
- 6. Unfinished Business.
- 7. New Business.

STANDING COMMITTEES.

AGENCIES AND FINANCE.	missions.	LEGACIES.
J. E. Southworth,	E. Lathrop,	A. B. Capwell,
Loomis Ballard,	I. R. Steward,	G. N. Bleecker
E. E. L. Taylor,	E. L. Magoon,	T. Armitage.
J. S. Backus,	J. W. Taggart.	
I. Wescott.	A. D. Gillette.	

TO APPLICANTS FOR AID.

Those who seek aid from the American Baptist Home Mission Society will please proceed according to the published directions.

MINUTES OF THE TWENTY-FIRST ANNIVERSARY

OF THE

American Baptist Kome Mission Society,

HELD IN THE

MEETING-HOUSE OF THE FIRST BAPTIST CHURCH,

TROY, NEW-YORK, MAY 13th, 14th and 15th, 1853.

The meeting was called to order by Rev. B. M. Hill, Corresponding Secretary, as neither of the presiding officers was present; when, upon motion, Rev. Leland Howard was elected President *pro tem.*, and, in the absence of Rev. Edward Lathrop, Rev. J. R. Stone, of New-York, was chosen Recording Secretary, *pro tem.*

Prayer was offered by Rev. E. L. Magoon, of New-York.

Ministering and other brethren present, not members of the Society, were invited to participate in our deliberations.

By resolution, the business sessions of the body were fixed for 9 o'clock, A. M., 3 o'clock, P. M., and $7\frac{1}{2}$ o'clock, in the evening. The hours of adjournment were made 12 o'clock, M., and 5 o'clock in the afternoon.

Committees were appointed, as follows:

On Credentials of Delegates.—Rev. brn. A. D. Gillette, of New-York; N. A. Reed, Massachusetts; E. Andrews, Pennsylvania; L. Hayden, Verment; A. H. Granger, Maine.

On Nomination of Officers.—Rev. brn. E. L. Magoon, of New-York; Wm. Reid, Connecticut; G. P. Nice, New-Jersey; J. E. Chesshire, Rhode Island; W. P. Pattison, New York.

On Arrangements for Public Services.—Rev. brn G. C. Baldwin, of New-York; J. G. Warren, New-York; G. W. Patch, Massachusetts; N. P. Foster, New-Hampshire; J. S. Ladd, New-York.

The Treasurer presented his Report, with the Auditor's Certificate, by the hand of the Assistant Secretary, J. R. Stone.

Upon motion of Rev. D. D. Pratt, of New-Hampshire, seconded by Rev. Wm. P. Pattison, of New-York, it was—

Resolved, That the Treasurer's Report be accepted and printed.

This resolution was sustained by Rev. brn. James Schoffeld, of Illinois; W. Reid, Connecticut; Daniel Dye, Wisconsin; S. Chase, Michigan; J. H. Walden, and E. L. Magoon, of New-York.

After prayer by Rev. Charles Willet, of Connecticut, the Society adjourned.

AFTERNOON SESSION.

At three o'clock the Society was called to order. Prayer was offered by Rev. M. G. Hodge, of New-York.

The Corresponding Secretary presented a brief abstract of the Annual Report of the Executive Board.

Upon motion of J. M. Peck, D. D., Illinois, seconded by Rev. E. K. Fuller, and Rev. J. Blain, of Massachusetts, it was—

Resolved, That the Report be accepted, and printed with the proceedings of the Society, as usual. Several important portions of the Annual Report were referred to Committees, as follows:

On Missions in the Great Central Valley.—Rev. J. M. Peck, D. D., Illinois; Rev. A. P. Mason, Massachusetts; Rev. S. Illsley, New-York; Rev. S. D. Phelps, Connecticut; Rev. S. Chase, Michigan.

On Missions in the Far West.—Rev. J. C. Foster, Vermont; Rev. E. L. Magoon, New-York; Rev. C. Willet, Connecticut; Rev. H. G. Weston, Illinois; Rev. J. Girdwood, Massachusetts.

On Financial Affairs.—Rev. E. E. L. Taylor, New-York; L. D. Boone, M. D., Illinois; T. Wattson, Esq., Pennsylvania; James Wager, Esq., New-York; R. W. Martin, Esq., New-York.

On Obituaries.—Rev. S. W. Foljam, Ohio; Rev. A. D. GILLETTE, New-York; Rev. E. T. Hiscox, New-York; Rev. C. Brinkerhoff, New-Jersey; Rev. L. B. Allen, Maine.

On the Grand Ligne Mission.—Rev. L. Tracy, Vermont; Rev. Narcisse Cyr, Canada East; Rev. D. C. Eddy, Massachusetts; Rev. John Goadby, Vermont; Rev. J. W. Eaton, New-York.

Upon the recommendation of the Executive Board, after full discussion, the 11th Article of the Constitution was altered so as to read thus:

"No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board."

Upon motion of Rev. O. AYER, of New-Hampshire, it was voted to entertain, at the next Annual Meeting, a proposition to add these words to the 11th Article of the Constitution, viz.:

"Of which they [the Board] shall have given notice one year previously."

At the recommendation of the Committee on Public Services, it was voted to make the Reports of the Committee on Obituaries, and the Committee on "The Far West," the subjects for consideration this evening.

The Board also submitted, through the Corresponding Secretary, a proposition to explain the 2d Article of the Constitution, so as to have it understood to comprise all the usual means employed for preparing the way, and securing a place, for the effective and uninterrupted preaching of the Gospel: pending which the Society adjourned.

Prayer by Rev. J. S. BACKUS, of New-York.

EVENING SESSION.

The meeting was opened with devotional services. Prayer by Rev. W. F. Nelson, of Massachusetts.

In accordance with previous arrangements, the Report of the Committee on Missions in the Far West was read by Rev. E. L. Magoon, of New-York.

Its acceptance was moved by Rev. C. WILLET, of Connecticut, and seconded by L. D. Boone, M. D., of Illinois, with appropriate observations. After further remarks from Rev. W. F. Nelson, of Massachusetts, Rev. Lewis Raymond, of Illinois, and Rev. E. L. Magoon, it was accepted and ordered to be printed. (See page 62.)

The Committee on Obituaries reported through Rev. A. D. GILLETTE.

On motion of Rev. S. Chase, of Michigan, seconded by Rev. M. L. Fuller, of New-York, the Report was accepted. (See page 66.)

Rev. J. Aldrich, of Massachusetts, led the Society in prayer.

Rev. E. L. Magoon, of New-York, presented two communications addressed to the Society, one from Messrs. Isaac Newton, W. W. Todd, and J. Dowley, Esqs.; and the other, from the Board of the American and Foreign Bible Society, tendering rooms for the local business of the

Society in the Bible House, Nassau Street, to be secured rent free in perpetuity.

Upon motion of Rev. S. A. Corey, of New-York, seconded by Rev. N. A. Reed, of Massachusetts, it was—

Resolved, That the communications to this Society from the American and Foreign Bible Society, and from Messrs. Newton and others, relating to the offer of rooms to this Society, be referred to a Committee to be appointed by the chair, to report to-morrow.

The Society then adjourned.

SATURDAY MORNING.

The Society assembled at 9 o'clock. The President, pro tem., in the chair.

Rev. WILLIAM GRANT, of New-York, led in prayer.

The Minutes of Friday were read and approved.

The following brethren, nominated by the chair, were confirmed as the Committee on the Communications in regard to Rooms, viz.: Rev. Messrs. Wm. Reid, N. B. Baldwin, E. E. L. Taylor, J. S. Backus, and R. W. Martin, Thomas Wattson, D. M. Wilson, L. D. Boone, Smith Sheldon, Samuel Griggs, and J. S. Brown, Esqs.

Upon motion, the hour of 11 o'clock was fixed for the Report of this Committee.

The matter pertaining to the construction of the 2nd Article of the Constitution, pending which the Session of Friday Afternoon was closed, was taken up, when it was referred to a committee consisting of Rev. brn. M. B. Anderson, L. Hayden, and A. Angier.

This Committee reported the following resolution, which was adopted:

Resolved, That the Society authorize the Board so to interpret the 2nd Article of the Constitution, that they may raise and appropriate funds for the purpose of building Meeting houses and the support of Christian Teachers in those places where the interest of religion shall require it; provided, however, that such funds shall be specified for these purposes by the contributors.

The Committee on Credentials of Delegates reported, through their chairman, Rev. A. D. Gillette, the names of Rev. F. Merriam, of China; Rev. Isaac Kallock, Rockland, and Rev. H. V. Dexter, Calais, Maine; Rev. R. T. Middleditch, Red Bank, New-Jersey; Rev. J. E. Kenney, Cohoes, New-York; Rev. J. G. Bowen, Cincinnati, Ohio; Rev. S. H. Kimball, Leominster, and Rev. R. C. Mills, Salem, Massachusetts.

The Committee appointed to nominate General Officers reported, and the Society proceeded to the election. Rev. brn. O. Tracy, J. W. Parkhurst, J. G. Collom, and C. A. Clark, were appointed Tellers. Subse-

quently it was announced that, with very great unanimity, the Society had made choice of the officers whose names are on the 14th page.

The Committee on Missions in the Great Central Valley, presented their Report through the chairman, Rev. J. M. Peck, D. D., which was accepted. (See page 59.)

The following resolution, presented by Rev. C. M. Fuller, and seconded by Rev. M. L. Fuller, was adopted:

Whereas, The American Baptist Home Mission Society, in its designs of mercy in spreading the Gospel over North America, is calculated to perpetuate the rights of conscience and the civil and religious liberty of our republic: Therefore,

Resolved, That we recommend to the Secretary of our Board, that he send a circular to the Churches, requesting them to make a special collection on the Sabbath before the 4th of July, or some other Sabbath designated by the Churches where they do not celebrate the Day specially for that purpose, to be placed at the disposal of the Board for the erection of houses of worship in the newly settled parts of our country; and each pastor to preach a sermon on the subject of church extension.

The hour of adjournment having arrived, on motion, the rule in relation to the close of the Sessions was suspended for half an hour.

The Committee, of which Rev. Wm. Reid was chairman, presented two Reports—that of the minority being signed by two of the brethren.

Upon motion of Rev. Thomas Armitage, seconded by Rev. L. F. Beecher, D. D., both reports were laid upon the table.

After prayer by Rev. S. Illsley, of New-York, adjourned.

SATURDAY AFTERNOON SESSION.

At 3 o'clock the Society assembled, and engaged in prayer with Rev. E. J. Scott, of New-York.

The Minutes of the Morning Session having been read, the subject under consideration at the time of adjournment was taken up, when, upon motion, after full discussion, the first resolution proposed by the Committee was adopted, viz.:

Resolved, That the interests of the Society require the selection of a new location for the transaction of its business.

Upon motion of Prof. M. B. Anderson, the following resolutions were presented as a substitute for the others reported by the Committee, and were adopted, viz.:

Resolved, That the Board of the Home Mission Society be directed to rent immediately suitable Rooms for their accommodation, provided that pledges be given that the expense shall not be defrayed from the Society's general treasury.

Resolved, That the Board be authorized to raise a fund for the purchase of suitable rooms for the Society, at an expense not exceeding forty thousand dollars, at the earliest opportunity within two years.

The Report of the majority, as thus amended, was accepted. (See page 68.)

Upon motion of Rev. Dr. BEECHER, of Albany, N. Y., it was

Resolved, That the thanks of this Society be most cordially presented to the gentlemen and brethren who have so generously tendered the free use, in perpetuity, of Rooms in the Bible House, Nassau Street, New-Yerk.

Rev. E. E. L. TAYLOR, of Brooklyn, N. Y., offered the following resolution, which was adopted:

Resolved, That the most grateful thanks of the Society be presented to the membership and corporation of the First Baptist Church, for the gratuitous use of the rooms in Broome-Street for so many years past.

The Report of the Committee on Financial Affairs was read by Rev. E. E. L. Taylor; which, with its resolutions appended, upon motion of Rev. J. Aldrich, of Massachusetts, seconded by Rev. J. W. Parkhurst, of Massachusetts, was accepted. (See page 55.)

Rev. L. Tracy, of Vermont, presented the Report of the Committee on the Grand Ligne Mission. This was accepted. (See page 66.)

Upon motion of Rev. Thomas Armitage, of New-York, it was-

Resolved, That a vote of thanks be tendered to the First Baptist Church, and other citizens of Troy, for the hospitalities extended to this Body.

Rev. N. A. Reed, of Massachusetts, moved the following resolution, which was adopted:

Resolved, That the thanks of this Society be given to such Railroad Companies and Steamboat Proprietors, as have furnished to its members excursion tickets by their respective lines of conveyance to and from this meeting.

The Minutes of the Society's proceedings were then read and approved; when, after a few remarks, and an appropriate prayer by the Presiding Officer, the Society adjourned, sine die.

MEETING OF OFFICERS AND LIFE DIRECTORS.

Immediately after the adjournment of the Society, the Life Directors and Officers present proceeded to the election of the Executive Board.

Rev. Leland Howard was called to preside.

Rev. A. Wheelock, of New-York, Rev. D. D. Pratt, of New Hampshire, and Rev. Wm. Reid, of Connecticut, were appointed to nominate suitable persons for the Board.

Their Report was accepted, and, in accordance therewith, choice was made of the brethren whose names appear on page 14.

The meeting was then adjourned.

PUBLIC RELIGIOUS EXERCISES.

Saturday Evening was occupied in Public Services of an intensely interesting character, in accordance with the recommendation of the Committee of Arrangements.

The exercises were conducted by Rev. Jonathan Aldrich, of Massachusetts.

Prayer was offered by Rev. J. Girdwood, of Massachusetts.

Effective Addresses were made by Rev. brethren Narcisse Cyr, of the Grand Ligne Mission; Louis Charron, of Enosburg, Vt.; James Tanner, of Pembina, Minnesota; M. E. Belina Czechowski, a converted French Pole, formerly a Roman Catholic Priest; J. M. Peck, D. D., of Illinois; and A. D. Gillette, of New-York.

A collection was taken for the Canadian Mission, amounting to \$45.44. The meeting was closed with prayer by Bro. Tanner.

Lord's Day Morning, Rev. D. Shepardson, of Cincinnati, Ohio, preached from John iv: 35, 36.

Rev. S. B. Swaim, of Worcester, Massachusetts, preached in the Afternoon from 1 Samuel v: 1—4.

These sermons were highly appropriate to the occasion, and were listened to by crowded assemblies.

In the Evening, Bro. Esh-que-go-ne-bi, or James Tanner, was ordained to the work of the Gospel Ministry, in accordance with the action of an Ecclesiastical Council, called by the authority of the Church in St. Paul, Minnesota, and held in New-York, May 11th. Brethren L. Raymond, of Illinois; J. Aldrich, of Massachusetts; G. C. Baldwin, of New-York; J. M. Peck, of Illinois, and B. M. Hill, the Corresponding Secretary, performed the various parts of the service. Previous to the Ordination, bro. Tanner gave a brief statement of his religious experience, call to the ministry, and doctrinal views; and made an earnest, eloquent appeal for the Gospel and its institutions among his Indian brethren.

Thus closed the last, and, perhaps, the most interesting Anniversary that the American Baptist Home Mission Society ever held.

Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY

1853.	To Cash paid Missionaries for Salaries,	\$32,340 92
	" Cash paid Agents for Salaries, Traveling Expenses,	
	Postage, &c.,	5,786 05
	" Cash paid Salaries of Secretaries and Clerks, .	2,809 33
	" Cash paid for Stationery, Postage, and incidental	
	Expenses,	242 60
	" Cash paid for paper and printing of Home Mis-	
	sion Record, and incidental expenses on	
	same,	1,227 80
	" Cash paid for paper and printing Annual Report,	
	Certificates, Blanks, &c.,	505 65
	" Cash paid Taxes on land donated to the Society,	16 44
	" Discount on uncurrent funds, and counterfeit	
	money received on account of donations, &c., .	67 29
	" Cash paid on account of designated funds for	
	Meeting-houses,	500 00
	" Cash refunded, having been paid to Treasurer by	
	mistake,	8 50
	"Cash paid for 20 Shares of Corn Exchange Bank	
	Stock, (investment in lieu of United States Stock sold,)	9,000,00
	"	2,000 00
	" Cash invested and secured by bond and mortgage (a special investment, the income only to be	
	used, by direction of the donor, Theron Fisk,	
	Esq.,)	1,500 00
	" Balance,	4,465 98
		\$51,470 56
	4)	

Cr.

IN ACCOUNT WITH CHAS. J. MARTIN, TREASURER.

-		
1853.		
	By Balance from last year,	6,115 63
	" Cash proceeds of note, (contributed last year,) .	300 00
	" Interest, received on funds temporarily invested, 89 67	
	"Interest received on Bond and Mort- gage, (a special investment by direction of the donor, Theron Fisk,)	
•	" N	142 17
	"Net proceeds of \$2,000, U. S. Stock, sold at 9 per cent. premium, less brokerage,	. 2,175 00
	" Amount received for subscriptions to Home Mission Record,	1,015 75
	" Amount of designated funds for Meeting-houses,	679 50
	" Amount of Contributions, Legacies, &c., received from 1st April, 1852, to 31st March, 1853, 42,192 51	
	Of which this amount is in bills receiv-	
	able not yet matured, 1,150 00	
		41,042 51
		\$51,470 56
March 31	φ 2,200 00	
	Subject to drafts of Cor. Sec- retary already issued upon the Treasurer, and liable to immedi-	
	ate presentation, amounting to, . 3,511 47	
		\$954 51

CHARLES J. MARTIN, Treasurer.

This is to certify that I have examined the foregoing account, together with the vouchers connected therewith, and find the same correct. The balance in the hands of Charles J. Martin, Esq., Treasurer, in cash, is Four Thousand Four Hundred and Sixty-five 98-100 Dollars. He also holds bills receivable, Thirteen Hundred and Ten Dollars. He has in his possession the following securities belonging to He Society, viz.: Certificate of Stock in the Corn Exchange Bank, New-York, for Two Thousand Dollars; Brooklyn City Bond, bearing interest at six per cent., payable 1st January, 1863, for Five Hundred Dollars; also a Bond and Mortgage, (a special investment by direction of the donor,) the interest only to be used by the Society, principal of which is Fifteen Hundred Dollars.

NEW-YORK, April 1st, 1353.

GARRAT N. BLEECKER, Auditor.

OFFICERS OF THE SOCIETY

AND

EXECUTIVE BOARD.

OFFICERS.

PRESIDENT.

HON. ISAAC DAVIS, LL.D., Worcester, Massachusetts.

VICE-PRESIDENTS.

WILLIAM COLGATE, Esq., New-York. JOHN P. CROZER, Esq., Chester, Pa.

TREASURER.

CHARLES J. MARTIN, Esq., New-York.

AUDITOR.

GARRAT N. BLEECKER, Esq.,* New-York.

CORRESPONDING SECRETARY.

REV. BENJAMIN M. HILL, New-York.

ASSISTANT SECRETARY.

REV. J. R. STONE, New-York.

RECORDING SECRETARY.

REV. THOMAS ARMITAGE, New-York.

MANAGERS.

REV. SPENCER H. CONE, D.D., New-York.

- " JAMES L. HODGE, D.D., Brooklyn.
- " E. E. L. TAYLOR,
- " EDWARD LATHROP, New-York.
- " IRA R. STEWARD, New-York.

J. E. SOUTHWORTH, Brooklyn. A. B. CAPWELL, Esq.,

REV. E. L. MAGOON, New-York.

" H. J. EDDY,

" J. S. BACKUS,

LOOMIS BALLARD, Brooklyn.

REV. ISAAC WESCOTT, New-York.

" J. W. TAGGART,

" A. D. GILLETTE,

REV. J. R. STONE, New-York.

CLERK, AND RECORDING SECRETARY OF THE BOARD. JAMES M. WHITEHEAD, New-York.

^{*}Deceased, much lamented, after a very short illness, May 28th, only 14 days after his election.

ANNUAL REPORT.

It is required by the Constitution of the American Baptist Home Mission Society that its Executive Board shall present, "at each Annual Meeting, a full report of their proceedings during the current year." In attempting the performance of that duty at this time, the Board would first of all gratefully recognize the hand of our gracious God in their preservation, and the enjoyment of numerous tokens of his favor in enabling them to perform the labor assigned them.

DEATHS.

A solemn bereavement in the course of the year renders this recognition more than ordinarily appropriate and necessary. One of their official associates has been stricken down by the hand of death. The Rev. Morgan J. Rhees, D. D., was an able and useful member of the board. His faithfulness in the discharge of every duty, and his wisdom and kindness in council were highly appreciated; the loss of them is deeply regretted. His decease, while we regard it as a sore affliction, warns us of the waning light of our own day, and the necessity of our improving its rapidly fleeting hours in the more faithful performance of

our duty. It is fitting to the occasion also to mention the decease of others who have been connected with the Society. Death has largely executed his commission among the Directors and Members of the Society, three of the former and twenty-one of the latter having been called from the labors of earth.* Among the number were eleven ministers of the Gospel, two of whom were missionaries of the Society; and ten females, two of whom were ministers' wives. Four of the individuals were present at the last anniversary in Cleveland. Besides these, another missionary, who was not a member, has also fallen. Obituary notices of all have been given in the *Home Mission Record*.

DIRECTORS AND MEMBERS FOR LIFE.

One hundred and seventy-one names which, up to the beginning of the year, were represented on the lists of Directors and Members of the Society as deceased, are now discontinued, and a separate list is prepared to be perpetually retained, marked in the usual way. Twenty-seven names, including eight formerly registered as members, have been added to the list of Directors, and four hundred and sixty-eight to that of Members.

The total number of Directors is 392, and of Members is 2,810.

LEGACIES.

Legacies have been received from the estates of six

^{*} DIRECTORS FOR LIFE.—Miss Sallie K. Crozer, of Pennsylvania; Rev. O. B. Brown, of the District of Columbia; and Rev. Morgan J. Rhees, D.D., of New-York.

MEMBERS FOR LIFE.—Dea. G. S. Shipley, Massachusetts; Rev. Ephraim Fant, South Carolina; Rev. Seth Woodruff, Rev. E. D Owen, Rev. John Jones, Indiana: E. Wolcott, James Goodliff, Rev. John Maginnis, D. D., Rev. Daniel Hascall, Rev. A. Haynes, Miss Harriett W. Wise, Miss Ann Weeks, Mrs. A. C. Maghee, Mrs. Eliza Bellamy, Mrs. Mary Jane Miner, New-York; Mrs. Cornelia C. Adams, Ohio; Mrs. Ruth Boynton, Mrs. Hannah Ashley, Vermont; Mrs. Grace Turner, Connecticut; Rev. Henry Cosner, Illinois; and Rev. Thomas M. Symonds, Wisconsin.

MISSIONARIES.—Rev. T. M. Symonds, Wisconsin; Rev. J. M. Scrogin, and Rev. H. Cosner, Illinois.

persons, namely: Deacon Joshua A. Burke, Barnum M. Howard, Alanson Stewart, and Miss Eliza Skaats, of New York; Mrs. Sarah B. Peirce, of Massachusetts; and Arnold Whipple, of Rhode Island. Balances of bequests heretofore mentioned have been received from the Executors of James Vanderpool, of New Jersey; Asa H. Trueman, of New York; and John Everett, of Michigan; and a payment in part of a legacy in advance from Theron Fisk, of New York.

CHANGES IN THE EXECUTIVE BOARD.

Several changes in the Executive Board have occurred during the year. The Rev. John T. Seeley removed from the City of New York, and H. P. Freeman, Esq., on account of a change in his business relations, found it inconvenient to perform the duties of a member, and resigned. These two vacancies were filled by the election of Rev. Henry Davis and Rev. A. D. Gillette; but, unexpectedly, Brother Davis, shortly after his appointment, also removed, and Rev. Dr. Rhees deceased. The vacancies thus created were supplied by the appointment of Rev. J. R. Stone and Rev. Thomas Armitage.

ASSISTANT SECRETARY.

The extension of the Society's operations has produced a corresponding increase of routine business in the Mission Rooms, which, with an onerous correspondence, and the labor of editing the publications of the Society, left an insufficient amount of time for personal communication with those whose business often demanded it. The investigation of subjects, frequently requiring uninterrupted application and patience, could be made only at unseasonable hours; and the promotion of important interests,

making absence at a distance from the city necessary, could rarely be attempted. For these reasons, the appointment of an Assistant to the Corresponding Secretary has been for some time deemed unavoidable, and has at length been consummated. Early in the year, Rev. Henry Davis was appointed to that station, and commenced his services; but on more mature reflection, he considered it his duty to resume a pastoral relation, and resigned. Rev. J. R. Stone was immediately afterwards elected, and has since then discharged the duties of the post. Those duties are to edit the *Home Mission Record*, to conduct a portion of the correspondence, to collect funds in the City of New York and its vicinity, and occasionally to visit public missionary bodies, and transact important business abroad. The measure, it is believed, will prove productive of much advantage to the Society.

PROPOSED AMENDMENTS OF THE CONSTITUTION.

Propositions have been unexpectedly made by individuals, at different times, to alter the constitution of the Society, under the belief that the provision of its 11th article fully sanctioned the act. It is doubted, however, by many if such propositions are sanctioned, so far as that they shall, merely by virtue of notice being given, become matter of record in the minutes and foundation of action by the Society at its following session; and if they are sanctioned it is thought to be unadvisable and inconvenient if not dangerous, especially if used under the influence of sudden impulse or of exciting debate. As some inconvenience has been experienced from this cause, the Board propose that the 11th Article of the Constitution be so altered as to read as follows: "No alteration of this Constitution shall be made without an affirmative vote of

two-thirds of the members present at an annual meeting, nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote at a previous annual meeting, or recommended by the Executive Board."

FINANCIAL AFFAIRS.

The following is a summary and practical view of the financial affairs of the Society during the past year, and of their condition at the present time:

Balance from last year's account. Cash receipts from all sources	\$6,115 45,354	
Making the total amount of cash in the Treasury for the year ending 31st March, 1853	51,470	56
The total amount of disbursements for the same period, was	47,004	58
Leaving a balance in the Treasury of	4,465	98
Subject to drafts afloat and liable to immediate presentation	3.511	47
Actual balance at control of the Society	954	51
The total liabilities of the Society on 31st March, 1853, amounted to	36,007	78
And the available resources at the same period were	8,115	98
Showing a balance against the Society at the close of the year of	27,891	80
Of the above amount of cash receipts, there were in contributions, legacies and donations	41,042	51
Being an increase over the amount received from the same sources last year of	3,228	35
Of the above amount of liabilities, there are due to missionaries, for services performed up to the 1st of April, and liable to immediate demand	1,713	36
Add for Drafts upon the Treasurer, afloat at the same date as above	3,511	47
In addition to the above, the amounts falling due each month for services performed, print 1st to July 1st, will make an aggregate of	9,917	29
Making the total amount.	\$15,142	12
Or an aggregate at the rate of \$60,000 per annum.		=

Additions to the amount of liabilities must, necessarily, be made each month, as heretofore, by the appointment of missionaries, fully equalling and probably exceeding the amount heretofore appropriated in the corresponding quarter of the year.

This shows that the receipts for the ensuing year should be much more liberal than heretofore, and that the necessity for it, being predicated upon the action of the Society a year ago, gives the Board an unusual claim to the notice and aid of the Society.

It should be known that every dollar of the balance of cash reported as being in the Treasury on the 31st of March, was paid in on that day; that it constituted half the amount of receipts for the entire month, and is more than one-tenth of the amount of donations for the whole year.

At the last anniversary of the Society a Resolution was passed to "encourage the Executive Board, in the prosecution of the great work committed to them, to expend sixty thousand dollars during the coming year." It was based upon proper evidence of the necessity for that amount in providing for the known exigencies of the home field, and it passed by an unanimous vote, in a full session. It was, therefore, regarded as a pledge of the Society to amply and promptly sustain the Board in a course of implicit conformity with its strongly expressed recommendation. Plans were consequently arranged for an expansion of operations, and liabilities were assumed from month to month in proportion to the amount proposed. Many staunch and prominent friends of the Society nobly redeemed their share of the pledge, but it was not universally observed. The first six months of the year shewed a smaller aggregate amount of receipts than the corresponding period of the previous year, and plainly indicated the necessity for contracting the appropriations within narrower bounds. That necessity has since been confirmed by the Balance sheet of the Treasurer, by which it appears that the excess of receipts for the whole year over those of the previous one, amounts to only \$3,228.35.

Under such circumstances the Board felt, during the latter part of the year, that they were not at liberty to

rely on any ground of encouragement, except that which could be realized in a sufficiently replenished treasury. Their necessities called loudly for "material aid," and, until it was received, it became their duty to curtail and even discontinue their appropiations. Their course may have proved a disappointment to some of their friends,—perhaps a serious discouragement to many who besought their aid in time of necessity; but they have the consolation to believe that it has preserved the high and, hitherto, unquestioned credit of the Society, and prevented many embarrassments to its financial transactions for the ensuing year.

MISSIONARY OPERATIONS.

The missionary operations of the Society have been extended as much as its ability would admit, and a portion of the year more so. Believing that the great importance of the home mission field had become more justly appreciated than formerly, arrangements were made, early in the year, for carrying out, in a judicious manner, the benevolent suggestions of the Society. Important stations were selected; ministers were appointed to occupy them, and appropriations were made for their necessary support. The effect at the stations generally was encouraging, and good fruit has appeared in various forms. Those arrangements were accompanied by certain providential events, which, while in some instances they called for an unusual expenditure of funds, were specially cheering as clearer indications of the duty of the Society to lengthen their cords and stretch forth the curtains of their habitation. Among those events were specific openings of important positions in California and Oregon, for the immediate occupancy of our missionaries, and affecting solicitations from Indian tribes in New Mexico to be favored with preachers and teachers. The efforts for the first class of those claims, though successfully commenced, were cut short by the failure of the needful amount of means. Those of the other class were carried out only by a new distribution of the missionaries previously in the field, and by some unexpected resources for the support of one of them at his station.

It is deeply to be regretted that, on account of an insufficient supply for the treasury, several points on the Pacific coast now remain unoccupied by our ministers; and that fair opportunities for promoting important interests in our Zion, are thereby deferred for much time to come, if not entirely lost to us.

Although much embarrassed by the disappointment of justifiable anticipations in the early part of the year, the Board have exerted themselves, as opportunity and means allowed, to follow up previous efforts to spread the gospel in the field generally; and they have reason to be thankful that those efforts were not in vain. God has smiled, and blessed results have followed.

MISSIONS IN THE MISSISSIPPI VALLEY.

In the great central valley of the United States lies, what may yet be termed, our principal missionary field. All the North-western States of that valley have received attention and aid from the Board, in accordance with the various circumstances under which they are supposed to need them. A large proportion of our missionaries have labored there during the past year, with their usual success. Souls have been converted to God; churches have been gathered; houses of worship have been built; children and youth have been instructed in Sabbath Schools; a religious influence has been widely diffused

throughout many local communities, and a liberal spirit has been evinced in aiding to send the gospel of salvation to the ends of the earth. A pleasing advance of the cause of Christ, through the instrumentality of the Society, is manifest in that region, and encourages still greater effort for the future.

MISSIONS ON THE PACIFIC COAST.

Various changes in our arrangements for Oregon have occurred since our last anniversary. The population which had concentrated in the villages, has been reduced by the operation of the law which gives a farm to those who actually occupy it for a series of years. To secure their title to those farms, many have removed from the villages. In the mean time the general population of the Territory has rapidly increased by immigration, and spread itself through the fertile regions of that far western country. This has created an unexpected demand for a large portion of the ministers to accompany the people to the valleys and plains selected for their residences. meet this demand, two missionaries who had bestowed their principal attention upon educational interests in Oregon City, have removed to other places. Another is laboring as an Exploring Agent and general itinerant in all the Territory.

This field is one of the most inviting to experienced and faithful ministers. Many such would find their condition improved and their usefulness increased, by proceeding to it at once on their own account, and there are just claims on this Society for several others.

The condition of our mission in California has improved during the year. The number of missionaries is greater, some of the most important cities are now well supplied, and the prospect of general success is more encouraging than at our last anniversary. Plans are arranged for the occupancy of other cities, as soon as adequate means are placed at the disposal of the Board. That very gratifying results would speedily follow the consummation of those plans, scarcely admits of a doubt, and seems to invite to unusually liberal contributions, from all who feel really interested in the religious welfare of that great and growing State.

MISSION TO RATIONALISTS, ROMAN CATHOLICS AND PAGANS.

In our country are large numbers of Europeans, who, for various reasons have made their homes among us, and to a great extent have assumed the rights of citizenship. Those from the British islands soon become diffused throughout the community, and, except in the religious interests of a portion of them, are gradually identified with our native citizens. They are easily reached by evangelical effort, and many of them voluntarily enter our sanctuaries and obey the gospel. But it is otherwise with immigrants from various nations on the continent. These manifest a disposition to segregate themselves, and retain their social and religious peculiarities, and their native languages, as long as possible. Among them is a large class, whose moral character and habits and whose religious infidelity threaten serious consequences, especially where their numerical influence may be brought to bear upon their political franchise. Others, born in papal countries, and trained from their youth in the traditions and superstitions of Romanism, and following implicitly the guidance of designing leaders, are found too often aiding and abetting plans for the subversion of our dear bought and precious liberties. Within a few years past, this element of society has been increased and rendered more objectionable by the conquest of a people of a lower grade of morals and a more degraded vassalage to popery; while, in a neighboring Province and upon our very borders, the same evils, in a somewhat modified form, exist, and are ever ready to contribute their baleful influence on our educational and religious interests.

Still more recently a distant heathen nation has sent its representatives by thousands, to mingle with the population of a far western State; thus adding to the amount of paganism which has too long existed among the aboriginal tribes of our country, but augmenting its power as a moral element by its oriental novelties. Deep seated in all those moral elements are concealed the seeds of plants, poisonous as the fabled upas, but alluring as the verdant banian tree. The everlasting welfare of these foreigners' souls, and the protection of the moral interests of the great American family, obviously suggest the employment of religious influences for their special benefit. Hence the Board have, to a limited extent, followed the example of their predecessors for several years, in the employment of missionaries who use the languages familiar to those foreigners. The total number of such missionaries the past year was 13, of whom 6 use the French, 3 the German, 1 the Swedish, and 3 the Spanish languages. One of the Germans uses the French and a dialect of the Swiss also.

Those missionaries have labored faithfully among the people to whom they have been respectively sent. The French among the Canadian Catholics and immigrants in Illinois; the German, Swede and Swiss in the valley of the Mississippi; and the Spanish in New Mexico.

THE GERMAN MISSION.

The German mission has been prosecuted under many disadvantages, but it has also been attended with success

enough to warrant continued efforts, and to render them as much more efficient as possible. With probably about three millions of this class of foreigners already in the country, and large accessions anticipated immediately, it is evident that special effort for their evangelization is requisite, particularly as among them is found to a very great extent the rationalism—the deadly infidelity which aims at the subversion of all that is dear in the social and religious relations of American Christians.

What are three or four missionaries of the cross among so many enemies of Jesus?

THE GRANDE LIGNE MISSION.

The missionaries of the Grande Ligne stations in Canada hold on their way with commendable zeal, and are cheered by a good degree of success. Their operations are more systematized than formerly, and nearly all report encouraging advances. Their work is that of true benevolence, and deserves ample support. A great object of the Board at present is to render these stations independent of missionary aid at as early a day as possible. Believing this to be the public sentiment, the Board have pressed the necessity of individual exertion upon the churches, and a gratifying commencement has been cheerfully accorded.

THE MEXICAN MISSION.

The mission in New Mexico is slowly advancing. Immediately after the last anniversary, Rev. Mr. Read returned to that Territory and established his station at Albuquerque. He was soon after followed by Rev. S. Gorman, who immediately entered upon his duties at Laguna. Rev. Mr. Shaw has removed to Fort Defiance,

the most advanced military post in the Territory, and Rev. Mr. Smith remains at Santa Fe.

Until the introduction of our missionaries into this Territory, the people, whose religion is a low form of Romanism, had received but little attention from the Roman Catholics of this country or of Europe. Since that period, however—especially since the people have manifested a desire for the light of truth, much effort has been put forth to subject them to the restraints of popery through the ministrations of foreign ecclesiastics and teachers. Of late, an arrogant disposition has been manifested by these ecclesiastics to apply those restraints to our missionaries also. And although the iron rod of persecution has not yet been violently employed, the well known voice of the universal persecutor has been uttered in tones of denunciation and threatening. But our brethren, unmoved by the futile attempts to intimidate them, calmly pursue their evangelical labors, knowing that New Mexico is not Rome, and Romanism is not the established religion of New Mexico. The Board hold themselves ready to reinforce the stations of that Territory as events may render it evidently necessary.

INDIAN MISSION.

The past year has produced a new feature in the operations of the Society. Certain Indian tribes applied for a participation in its benefits, and have been encouraged. The chief men of some Pueblos or Indian villages, in New Mexico, appeared desirous that a missionary should take up a residence among their people, and a compliance with their desire being favored by gentlemen in the territory, acquainted with their disposition, habits and customs, it was granted. Early in the year Rev. S. Gorman offered himself to labor among them, and being found properly

qualified for the service, was appointed. He reached his field in September, and immediately commenced his labors. His reports evince a good degree of personal encouragement. When he has acquired the language, he will have access to other Pueblos where the same dialect is used.

Rev. Mr. Shaw, formerly stationed at Albuquerque, was also induced, by many representations of the utility of the measure, to attempt to promote the religious welfare of the Navajos—a tribe of uncivilized Indians; and as he could accomplish all that was proposed, and at the same time avail himself of a chaplaincy at the military post of Fort defiance, which is situated in the midst of that people, he consented to their request.

The recent date of his entrance into that field does not allow the formation of any decided opinion of the proba-

ble success of the measure.

Soon after the last named movement, an event occurred to turn the attention of the Board in another direction. A missionary of another denomination—a half-breed of American and Chippewa Indian blood—who was laboring among the Indians and half-breeds in and near the settlement of Pembina, in Minnesota Territory, became convinced of the scriptural views of the Baptist denomination respecting the mode and subjects of baptism, and very anxious to be properly baptized. In company with his wife and one child, and in the depth of winter, he made a journey of some 700 miles to St. Paul for that purpose, traveling, sometimes, in a bark canoe, and at other times on snow shoes. He arrived safely, was gratified in the wish of his heart, and received a license from the church at St. Paul to preach the gospel. He then continued his journey to New York, where he represented the condition and wants of his countrymen, and was appointed a missionary to that interesting people. He is

qualified to preach in the English, French, and Chippewa languages.

In each of these steps the Board believe they were guided by the hand of Divine Providence, and wait with much expectation for valuable results.

A CHINESE MISSION.

Among others who have left their native land to become permanent or temporary residents in ours are some forty thousand Chinese. They are chiefly found in California, and, without doubt, will be joined by many others every year. From the commencement of immigration by this people, it has been a favorite plan of the Board to secure a proper missionary to labor among them, and much effort has been made to accomplish the object. We regret to add, as yet without success. It is not difficult to see that, aside of the great advantage which, with the Divine blessing, would accrue from such means to individuals of that peculiar race while upon our shores, detached in a great measure from the associations, prejudices, and restraints of their countrymen in China, and surrounded by the enlightening associations of American civilization, much benefit would result, in the creation of various facilities to foreign mission effort, for the introduction and diffusion of Christianity throughout the Chinese empire. The difficulties to surmount in such an undertaking are neither few nor small; but the object is too important to be neglected, and the command of Christ to his disciples to teach all nations, is too imperative to be slighted in such a connection. It is hoped that another year will produce better success.

SUMMARY OF LABORS AND RESULTS.

The number of missionaries and agents in the employ-

ment of the Society the past year, and whose names appear in the Missionary Table accompanying this Report, is 179. Of that number, 118 were in commission April 1st, 1852. The remaining 61 were new appointments, made at different periods of the year. From eight of the latter no reports have been received, or were due at the close of the past missionary year. Two quarterly reports, due on the 1st of April, failed to reach us. Three other ministers are under appointment whose labors commenced after the 31st of March, the close of the year, and are not enumerated with the above. Eight who were under appointment some portion of the year need no further aid from the Society, and cease to be considered its missionaries.

The missionaries have been distributed as follows: In Canada (West) 2; Grande Ligne Stations, Canada (East), 6; Pennsylvania 3; Delaware 2; Ohio 2; Michigan 9; Indiana 35; Illinois 33; Wisconsin 36; Iowa 22; Minnesota 4; Oregon 3; California 3; New Mexico 4. Besides whom, 9 collecting agents have been employed the whole or a portion of the year.

The number of States and Territories occupied is 13. The number of stations and out-stations supplied is 500; and the aggregate amount of time bestowed upon the field is equal to that of one man for 116 years.

The missionaries report the baptism of 1025 persons; the organization of 59 churches; and the ordination of 30 ministers. Twelve houses of worship have been completed, and thirty are in progress of building.*

* In addition to the above, the missionaries repor	t the following:
Sermons preached 16.473	Sabbath Schools in the Churches 221
Lectures and Addresses 1,470	Bible Classes
Pastoral Visits 28,636	Number of Teachers 1,479
Prayer and other Meetings attended 8,757	Number of Scholars 10,685
Signatures to Temperance Pledge 380	Volumes in S. S. Libraries 28,400
Miles travelled in discharge of duty 142,335 .	Stations were M. Con. of Prayer is ob-
	served 93

The churches, aided by the Society, have contributed to the usual objects of Christian benevolence \$4298.08, besides about \$15,473 for the support of their ministers.

Two of the three ministers under appointment, to commence labors from or after April 1st, are designated for Illinois or Iowa, and the other for North-western Minnesota.

ENLARGED POWERS NEEDED.

The rapid pace of human progress in our country appears to require the sanction of the Society for more diversified operations, tending to the more speedy establishment of gospel institutions in important places.

The language of the second article of the Constitution of the Society, if strictly construed, may appear to some to limit those operations to the single object of aiding ministers of the gospel in the discharge of the ordinary duties of the ministry, while to others it may seem equally clear that they should include whatever instrumentalities of a kindred nature may be found essential to the speedier success of these duties. This last view, in the opinion of the Board, is sustained by the peculiar circumstances in which our missionaries often find themselves in the new states and territories, especially when under the necessity of promoting the building of places of worship, or in the performance of various other pioneer work.

The day has passed for delaying the organization of religious instrumentalities in our frontier places until an advanced period of their progress. In that progress the elements of moral evil may become elaborated and diffused throughout the social atmosphere, and work death to the bodies and souls of men. The true policy of the Society is to preoccupy those places. The establishment and perpetuation of moral influences follow only in the train of vital, active Christianity. But such a policy cannot be successfully used unless based upon broad and comprehensive principles, and maintained by liberal provision for its annual contingencies. The development of religious energy in young churches, like that of physical energy in young children, is soonest and best produced under the firm support and safe guidance of a parental arm. The aid of the older churches of the land bestowed early and freely upon the young branches of Christ's family, usually insures a healthful, vigorous growth.

Such a policy is no novelty. It has long been acted upon, and produced rare and rich fruit. Among other forms in which it has been exhibited, that which is denominated "church extension" is one of the latest and most successful. It effectually assists the Christian pioneer in providing the necessary auxiliaries and appendages of public worship demanded by advanced civilization. creates an appropriate tabernacle in the wilderness, and a more elaborate temple in the city, within whose courts the sinful and thoughtless may be allured on the Christian Sabbath, and from which radiates in all directions the light of God's holy word to restrain men from sin and guide their souls to heaven. The opinion is widely gaining ground, that a given amount of money may often do more to establish a church in a new village by aiding it to build a house of worship, than to support a minister and remain destitute of such a house. Hence the large endowments to modern church extension organizations, and the facility with which places of worship are being erected by them in all quarters of the land.

In the denomination with which this Society is connected, no such organization exists; and if it were otherwise, it is apprehended that its benevolence could but rarely reach the churches and villages for which the Society labors. It is believed that, with the facilities of the Board to obtain reliable information, and their numerous appliances for insuring judicious expenditures of funds, a smaller amount would be requisite for the establishment of churches in many places, if it were admitted that the object of such an organization is included in their constitutional duties, and if the treasury were supplied with the requisite funds.

THE NECESSITIES OF THE ENSUING YEAR.

The free diffusion of the gospel in our country is essential to its real welfare; and as the Home Mission organization is essential to the diffusion of the gospel in the new states and territories, its efforts should never be suffered to languish. True religion and sound policy require the perpetuation and increase of all the moral influence which the home missionary can exert. So far as this Society is concerned, it should dispense with none of its stations and none of its missionaries, only as they are rendered independent of missionary support by its efficient efforts. To sustain only the number at present supported, will require as large an amount of money as was paid into the treasury during the year just closed. To increase them will require more. To increase them to the full extent of applications addressed to the Board, would require nearly double that amount. It has been ascertained by a survey of the general field, and calculations based on reliable information and experience, that to provide for new claims, which it is very important should be immediately satisfied, would require not less than \$22,000 more than the receipts of last year.

Without mentioning many prominent places in the valley of the Mississippi, from whence such claims originate, it seems indispensable to call into the service of the Society an able German minister, to act as an Exploring Agent and Evangelist among the Germans of the North Western States. Seven other missionaries are needed in Oregon and California without delay, one of whom should labor among the Chinese; and should exigencies require it, one or more should proceed to New Mexico. These will prove expensive appointments, requiring a large proportion of the amount already named. But of their utility and advantage to the cause there can be no question. The great importance of the stations in those regions, the astonishing rapidity with which they are becoming populated, and the affecting insufficiency of religious influences among them, demand an early and ample supply at any cost within the actual ability of the friends of Christ.

RESPONSIBILITIES CONNECTED WITH THE WORK.

The foregoing views present great and solemn responsibilities before the professed friends of Christ. In them are the Society's only pecuniary resources. Possessing no permanent endowment, it depends upon annual contributions for ability to perform its labor of love in behalf of fallen men, in reforming their lives, improving their condition, and guiding their feet in the way of life. In proportion as that ability is withheld, needy applicants for the Society's benefactions must be denied, dependant ministers of the gospel must turn away from the work to which the Holy Spirit has called them, to seek for themselves and their families, in secular pursuits, the bread

that perisheth; young and feeble churches, springing into existence in the bosom of new and promising communities, must suffer the distress of blighted hope; and immortal souls must be abandoned to their rebellion against God, if not to the fearful retributions of eternity. In proportion as ability is bestowed upon the Society, good and faithful ministers will be enabled to bear among the destitute the unsearchable blessings of the gospel, young churches will be enabled to diffuse around them the spiritual influences which instrumentally work the salvation of men and the reformation of the world. The Society is pledged in the fear of God to promote its great object faithfully. Its past history shows how faithfully its pledge has been redeemed and what confidence may be reposed in its future efforts. But it shows also the insufficiency of the means with which it has labored, where the responsibility rests for any degree of failure to accomplish what may have been expected of it, and where that responsibility must rest under the same circumstances hereafter

CONCLUSION.

The Executive Board, in surrendering their official appointment, congratulate the Society on account of the prospercus condition of its missionary stations, as far as they have been established, and desire to express their thankfulness to God for his providential and gracious dealings with them, while, with fervent hope for the greater prosperity and efficiency of the Society, they most earnestly commend it and its operations to the more liberal support and earnest prayers of its patrons.

BENJAMIN M. HILL,

Corresponding Secretary.

MISSIONARY TABLE.

	ADDITIONAL FACTS REPORTED.	Some conversions. Among them a Catholic Priest. Is much encouraged. 37 34 Field enlarging and pastor encouraged. 69 26 Meeting-house completed. Several Conversions. Baptisms deferred for a short time. The grapel makes more progress out of the neighborhoods of the Catholic Priests. Increased opposition from the Priests. Increased opposition from the Priests. 37 00 A great jubilee has been kept to arouse the feelings of the people against Protestants. Bibles and Pestaments been burned.	10 00 Revival. Require no further aid. 32 00 Cause advancing, but ch. pecuniarily weak.	Labored in New Hampshire and Vermont.]Massachusetts.
	Cont. to Benevolent objects.		3200		1
	Scholars in S. School.	4 888	40		
	Received by letter.	111111111111111111111111111111111111111	8 9		
	reported. Stations supplied. Baptized.	H H 20 10 H 4	1 20		
	reported.	30 130 30 130 130 130 130 130 130 130 13	13	22	52
	Commis'd.	2 22222 2 2021-2			12
	Months	852 852 852 852 852 852 852 852	May 1, 1851 12 Oct. 1, 1851 12	8552	852
	Date of Commission		1, 1 1, 1	11,1	11,1
1	Com	Nov. Nov. Nov. Nov. Nov. Nov. Nov. Nov.	May Oct.	Apri Apri	Apri
	FIELD OF LABOR.	CANADA (EAST.) GRANDE LIGNE MIS. French Canadians in M. Nov. 1, 1851 12 L. Normandeau St. Johns Grande Ligne and vicinity. Nov. 1, 1852 12 L. Normandeau St. Johns St. Mons. 1, 1852 12 L. Normandeau St. Johns St. Mons. 1, 1852 12 L. Normandeau St. Johns St. Mons. 1, 1851 12 L. Normandeau St. Johns St. Mons. 1, 1851 12 L. Normandeau Nov. 1, 1851 12 L. Normandeau St. Montreal Dis. Salem, Berea, and vicinity. Nov. 1, 1832 12 L. Normandeau St. Pie St. Pie and vicinity. Nov. 1, 1852 12 Charles Roux St. Johns Napier, Ille and vicinity. Nov. 1, 1852 12 Charles Roux Nov. 1, 1852 12 L. Nov. 1, 1852 12 L	CANADA (WEST.) 7. E. Ryerson St. Catharines Fondon London	NEW HAMPSHIRE. Oren Tracy Concord Collecting Agent	Collecting AgentApril 1, 1852 12 52
	POST OFFICE ADDRESS.	GRANDE LIGNE MIS. St. Johns Milton, Montreal Dis. St. St. Johns St. Johns	CANADA (WEST.) J. B. Ryerson St. Catharines	Concord	MASSACHUSETTS. J. W. Parkhurst Newton Centre Collecting Agent
	NAMES OF AGENTS AND MISSIONARIES.	CANADA (EAST.) Narcisse Cyr L. Normandeau Louis Roussy Hubert Tetrau " " Theodore Lafleur Charles Roux	GANADA (WEST.) J. E. RyersonRobert Boyd	Oren Tracy	MASSACHUSETTS. J. W. Parkhurst

ADDITIONAL FACTS REPORTED,	Re-appointment.	Labored in Maine and New Jersey. Agent in Western N. Y. Labored in Western N. Y. Resigned. Labored in New York, Ct., and Pa. Re-appointment. Labored in Pa. and New York. Resigned. Labored in Pa. and New York. Resigned.	A new appointment.	19 63 Debt on meeting-house embarassing. Revival. 15 87 Congregation large and enlarging. A new field; no church organized. Baptists building a meeting-house.	Prospects encouraging. Pastor resigned. Work preliminary to providing a permanent stations. Stations. Finished meeting-house. Church in an improved state.
Received by letter. Scholars in S. School. Gont. to Benevolent objects.				19 63 15 87	
Scholars in S. School.				999	30 31
Received by letter.				13	9 21
Baptized.	:		:	62 1	
Stations	<u> </u>	111111111		Ø1 ≒ 4₁	2 1
Commis'd. Weeks labor reported. Stations		43 24 52 52 17		133	118 23 113
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Commission Months Months	1853	April 1, 1852 April 1, 1853 April 1, 1853 April 1, 1882 April 1, 1883 April 1, 1883 April 1, 1883 Oct. 1, 1852	1853	1852 1852 1.852	1851 1852 1852 1852
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COP	Apri	April 1, Oct. 1,	Apri	June Dec. Nov.	Oct. Nov. July Jan.
FIELD OF LABOR.	J. W. Parkhurst Newton Centre Collecting Agent April 1, 1853 12	Collecting Agent	Collecting & Explor'g Agt. April 1, 1853 12	PENNSYLVANIA. P. M. Weddell Brownsrille Brownsrille and vicinity. Dec. 1, 1852 N. Burwell West Greenville West Greenville & vicinity Nov. 1, 1852	J. P. Walter. Mover, Kent Co. Dover and vicinity Oct. 1, 1851 12 J. P. Walter. Mover, Kent Co. New Castle and Kent Co. Nov. 1, 1892 12 D. A. Nichols " " Dover and vicinity July 1, 1852 6 " " " " 1, 1852 12
POST OFFICE ADDRESS.	Newton Centre	Pike, Wyoming Co	Mt. Holly	Pittsburgh	Dover, Kent Co
NAMES OF AGENTS AND MISSIONARIES.	J. W. Parkhurst	NEW-YORK. C. M. Fuller David Searl. Horry Davis. James S. Ladd. Charles A. Fox	NEW JERSEY. J. G. Collom	PENNSYLVANIA. P. M. Weddell T. J. Cole N. Burwell	J. P. Walter D. A. Nichols

ADDITIONAL PACTS REPORTED.		Need no further aid. 100 Declension. Pastor left the field. Pastor resigned. 100 Building meeting-house. Congregations large.	100 50 15 Sunday School interesting. Revival. 102 107 Three chs. in his field build's meet'g houses. 129 Inished meeting house. Revival. 129 Inished meeting house. Revival. 120 Inished meeting house. Revival. 120 Inished meeting house. Revival.		30 00 Completed M. H. in M. The church is gaining ing influence, and promise for the future is	now bright. Religious meetings interesting and increasing	in interest. The Pastor resigned on account of ill health. The Discipline been necessary for the prosperity	of the church. 65 Nothing special. 00 Revival at an outstation. Dismissed several	to form another church. 37 Pastor resigned. 90 Church encouraged and are building a M. H. A femporary service to explore the Jake			7 165 18 00 Left for another field of labor.
Benevolent objects.		1 00	50 15		30 0		14 5 65 7	13 33 0	4 37 2 00	63 6		18 0
Schools in School. Gont. to Benevolent		180 97 65	100 1		120	Ì	06	50		23		165
Received by letter. Scholars in		e 0	3 2 8		œ	4	13.2	2	က	F-4		£
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Weeks labor reported.		113 08	26 26 17 13 15 15		39	13	13	13	010	26 26		11
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Commission Months			1,1852 1,1852 1,1853 1,1853 1,1853 1,1853		Nov. 1, 1851	852	852	852	851	852	******	851
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FIELD OF LABOR.		Columbus	Troy and vicinity		Marshall and vicinity	", Nov. 1, 1852	Edward Anderson Kalamazoo Kalamazoo and vicinity April 1, 1852 Aaron Potter Albion, Calhoun Co Albion and vicinity Dec. 1, 1861	W. G. Johnson Yorkville, Kalamazoo Yorkville April 1, 1852	Hillsdale and Jonesville July 1, 1851 Centreville Centreville Advictinity Cet. 1, 1852 Northville Lake Superior Country	Kalamazoo and vicinity Sept. 1, 1852 Lansing and vicinity Oct. 1, 1852		[Indianapolis June 1, 1851 12
POST OFFICE ADDRESS.		D. B. Cheney			Marshall	"	Edward Anderson Kalamazoo	Yorkville, Kalamazoo	Hillsdale————————————————————————————————————	KalamazooLansing		1
NAMES OF AGENTS AND MISSIONARIES.	онто.	D. B. Cheney S. L. Collins. E. H. Burr	W. W. Sawyer S. M. Brower Win. Sedwick M. A. M. Torbet G. G. Sedwick	MICHIGAN.	Lyman H. Moore Marshall	37 77	Edward Anderson Aaron Potter	W. G. Johnson	G. V. Ten Brook Supply Chase	Samuel Haskell P. C. Dayfoot	INDIANA.	Timothy R. Cressy Indianapolis

ADDITIONAL FACTS REPORTED.	54 13 25 Revival. Pastor left the state. 11 00 Deceased. 388 214 60 Organised a church at one station. Building a neetine house at Lawrenceville.	37 00 Prospects encouraging at all his stations. Ressburge to broth diding a meeting house. 22 Prospects considered encouraging. 7 00 Religious condition of the churches encouraging.	126 00 Religion in a low state. Sunday school in- teresting. 306 50 Cause encouragingly progressing 8 50 Resigned to take an agency for Frankin	88 00 Revival. Church need no further aid. 81 55 Declension. Congregation the largest in the lalace. Pastor resigned and removed to	another field. Exploring agent and general itinerant. Exploring agent and several exploring the prevalent system; 280 162 00 Parkerism has been the prevalent system;	34 90 A very large fledi. 49 48 Himself and family been sick. 6 00 Cause gradually advancing. 8 00 Building meeting house at Shelbyville.	So of A destrute region to 100 miles needing the callivation of our Society. Religion in a low state. Pastor left. 16 41 Cause in its infancy. Clutre hat Bulffton puralcase of the control of th	D A C R R L L	60 100 00 Himself and family suffered from sickness.
Cont. to Benevolent objects.	113 114 00 114 00	30 22	306 50 306 50 3 50	31	162 00		1	200 00 50 00 3 65 16 50 12 93	100 00
Scholars in S. School.		40	35	120	280	989	75 90	88 88	09
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Date of Commission Months									23
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Da	May 1, 1851 Dec. 1, 1851 Nov. 1, 1851	Nov. 1, 1852 June 1, 1852 Dec. 1, 1852	Sept. 1, 1851 Sept. 1, 1852 Jan. 1, 1852	Mar. 1, 1852 Feb. 1, 1852	April 1, 1852 April 1, 1853 Nov. 1, 1851	Nov. 1, 1852 Nov. 1, 1851 Nov. 1, 1851 Oct. 1, 1851 April 1, 1853	Jan. Jan.	April May Aug. April April April	July
FIELD OF LABOR.	Fort Wayne	Whitewater Valley Ass Nov. 1, 1852 Hartford and vicinity June 1, 1852 New Corydon and Hartford Dec. 1, 1852	Evansville and vicinity Sept. 1, 1851 " " " Sept. 1, 1852 Attica and vicinity Jan. 1, 1852		Indiana. Freedom Association.	Plymouth, Marshall co Plymouth and Marshall Nov. 1, 1853 Shelbyville	Indianapolis	Covington Tippecanoe Association April 1, 1852 Brookville, Franklino Brookville and vicinity May 1, 1852 Wabash Wabash 1, 1852 Gaysville Paoli and vicinity April 1, 1852 Goshen and vicinity April 1, 1852 Balliffon, Wells Co. Trinity, Olive Branch, &c. April 1, 1852 Balliffon, Wells Co. Trinity, Olive Branch, &c. April 1, 1852	Terre Haute July 1, 1852
POST OFFICE ADDRESS.	Fort WayneBelleville	" "Blackford.	Evansville	Orland, Steuben Co Huntington	Evansville	Plymouth, Marshall co	Indianapolis Jeffersonville Warren, Huntington co	Covington Tippecanoe Ass Brookville, Franklinco Brookville and v Wabash Claysville Paoli and vicini Charsville Paoli and vicini Charlet Co- Goshen, Elkhart Co- Goshen, And Vic	Frederick Snyder Terre Haute Terre Haute
NAMES OF AGENTS AND MISSIONARIES.	J. D. Meeson John Jones Ira C. Pertine	" " "	Joseph A. Dixson	A. S. Ames H. C. Skinner	N. V. Steadman Evansville Prentice T. Palmer Waveland		Michael White William Sym	David S. French Eli Rees Edwin C. Brown J. D Crabs R. H. Gook Jas. B. Allyn	Frederick Snyder

ADDITIONAL FACTS REPORTED.	Revival and prospects encouraging. Nothing special. A large and destitute field. Building. meeting houses!	90 00 Cause of missions on the increase. Two churches building meeting houses. Very little practical godliness in his field. 250 00 Revivals in three of his congregations. 70 00 Nothing special. 70 00 Good state of religion in the church. 90 50 Good state of religion in the church. 70 10 10 10 10 10 10 10 10 10 10 10 10 10	25 00 Meets with much opposition from open infi- delity and the ungodliness of nominal christians.	75 00 Completed meeting house. 5 00 Basis for permanent prosperity becoming	product and stronger. Field too large for profitable cultivation. 15 40 Interesting S. School—the best in the place. 3 00 Ask for no further aid to sustain their pastor. 5 56 Organized churches at two outstations; com-	17 Och Spiritual Manifestations" leading some astray. 32 59 Progressing. Congregations large and atten-	1 82 Sickness in his family. 22 99 Many and peculiar obstacles to pure religion. 1 80 Needs another missionary in his field. 10 25 Nothing special. 8 00 Revival. at Moline. Need a meeting house. Completed meeting house at Edgington.
Cont. to Benevolent objects.	4 75	50 00 50 00 90 50	25 00	75 00	15 4(3 0(55 55	17 00 32 59	22 1 22 8 8 10 1 10 88
Baptized. Received by letter. Scholars in S. School. Gont. to	98	130		1001	3 114 4 60 10 208	35	60 55 155 40
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Months	222 2		12	222	2222	1 12 2 12	122222
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Date of	Sept.]		fay 1	May 1, 1852 June 1, 1851 June 1, 1852	May 1, 1851 May 1, 1852 April 1, 1851 Oct. 1, 1851	July 1, 1851 July 1, 1852	July July July Nov. June June
FIELD OF LABOR.	Wm. M. Davis	Demour Association Nov. Evansville Association Dec. Fulton Co Oct. Connersville and Rushville Nov. Brownstown Association Mar. Indianapolis	Highland Germans in Madison Co May 1, 1851 12	Island	Byron, White Rock, &c May 1,1851 Napierville ——————April 1,1851 Crawford and Clark Gos Oct. 1,1851	Charles Button Dundee, Kane Co Dundee and vicinity July 1, 1851	St. Charles and vicinity July 1,1851
POST OPFICE ADDRESS.	Greencastle, Putnam co New Philadelphia Bedford	Orteans, Orange Corrections of Connexities Connexities Connexities Dadley Town Indianapolis Bennetsville Tawrenceville Tawrenceville	Highland	Rock Island	Byron, Ogle Co Napierville Flat Rock	Dundee, Kane Co	St. Charles
NAMES OF AGENTS AND MISSIONARIES.	Wm. M. Davis Wm. McCoy R. M. Parks	Asa Marsh Mm. M. Cornell Jas. Babcock William Leet William Gillaspy. Sidney Dyer. A. G. Newgent J. W. Nye	LLLINOIS. B. E. S. Kupfer	Frederick Ketcham	J. EdminsterByron, Ogle Co Silas TuckerNapiewille A. J. Fuson	Charles Button	Niles Kinne

ADDITIONAL FACTS REPORTED.	DORFON	infants. Require no further aid. Pastor left the field. Organized a church. Congregation increasig.	55 Prospects flattering at all his outstations	encouraging. Building a meeting house. 80 Nothing special. 80 Sunday School deeply interesting. Cause	progressing. Secured lots for a M. H. Church trying to make arrangements to build	34 25 Church at Taylorsville building a M. H. Congregations large for the place. 200 00 Organized a church at one station. Prayer meetings wall attended and cause progress'g.	35 Field too large. Will supply fewer stations and be supported without further aid	AME	5 00 Declension. 3 00 Building a meeting house. 24 00 Reviyal. Building a meeting house at one	Station. Practical a neat meeting house. Practical to large congregations at several stations, organized two churches, but resigned his commission to return to the pastoral office at Peoria.
Cont. to Benevolent objects.	26 15		30 55 30 72 27 92	54 80 91 80		34 25	70 38		24.00	
Scholars in S. School. ot, to		90	5882	200	125	100	75	122 171 70	50 62 75	
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Months Commis'd.	222222	12 12		12	12	122	22	922	222	12 12
Date of Commission Months	Mar. 1, 1852 April 1, 1852 April 1, 1853 May 1, 1851 Oct. 1, 1851 Oct. 1, 1852	Oct. 1, 1851 Nov. 1, 1852	July 1, 1851 Nov. 1, 1851 May 1, 1852 Oct. 1, 1851	Oct. 1, 1852 Nov. 1, 1851	Nov. 1, 1852	Oct. 1, 1851 Dec. 1, 1852 Feb. 1, 1852	Feb. 1, 1853 Dec. 1, 1851	Dec. 1, 1851 June 1, 1852 Mar. 1, 1852	Feb. 1, 1852 April 1, 1852 April 1, 1852	April 1, 1852 Fuly 1, 1852
FIELD OF LABOR.	rmans 	Freeport and vicinity La Salle and vicinity	Chillicothe	". Pekin, Tazewell Co Pekin and vicinity	**	Nelson Alvord Decatur and Taylorsville. Oct. Chillicothe Chillicothe and Yieinity. Dec. J. W. Riley Charleston Charleston Bloomfield Association Feb.	Shoal Creek, Clinton co Vandalia Association Dec.	Galena Dec. 1, 1851 Jane 1, 1852 Jane 1, 185	Belleville Belleville and vicinity Beb. 1, 1852 Warrenville Downers Grove & of time. April 1, 1852 Newark Mark and vicinity April 1, 1852	Chester ‡ of the time April 1, 1852 Peorta, Cass and Mason cos. July 1, 1852
POST OFFICE ADDRESS.	Steels Mils	Freeport	Chillicothe Batavia Aurora, Kane Co.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Decatur		Galena Delavan, Tazewell Co	BellevilleWarrenville	orough
NAMES OF AGENTS AND MISSIONARIES.	H. S. Deppe Thomas Powell W. S. Goodno J. H. Kruger	T. L. Breckenridge Freeport	G. D. Merit I. D. Newell W. D. H. Johnson	G. S. Bailey	" "	Nelson AlvordJ. W. Biley	J. R. Ford	Lyman Palmer Asahel Chapin J. M. Scrogin	H. E. Hempsted S. F. Holt John Higby	D. L. Phillips Jonesb Henry G. Weston Peoria

ADDITIONAL FACTS REPORTED.	11 00 A new field, religion in a low state. Sunday School suspended during the winter. 41 35 One church commerced a meeting house.	Report not due. Report not due. Quarterly report not due. Field not designated. A new appointment.		General thincrant and Exploring Agent. Reappointment. Church in prosperity. Pastor resigned. 2 18 Religion advancing on his field. 15 00 Passor encouraged by increased union in the	2 60 Church numerically reduced by removals. Deeper feeling under the preaching of the grospel than usual. Church increasing in numbers.		7 23 Religious state of the church encouraging. 20 58 Contracted for building a meeting house. 78 61 Ch. harmonious and prospects encouraging. Report not due.		suddenly deceased. Building meeting house. Religion in that region in a low state. M. H.	4 80 Pastor resigned and left for another field Progressing but embarrassed by unhappy differences in the church.
Benevolent objects.	11 00 41 35			15 00 15 00	2 60	8 20 6 04	7 25 20 59 78 67	19 00 24 50 5 25		4 80
Scholars in S. School. Gont. to Benevolent				95.89	50		100 850	100	99	800
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Weeks labor reported.	26			52 113 26 26	26 13	39 39 13	13 39 39 52	26 26		39
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FIELD OF LABOR.	Danby, Du Page Co Babcock's Grove, &c Aug. 1,1852 12 Cairo Alexander and Jackson Cos Oct. 1,1852 12	Rock Island &cc Feb. Chester ————————————————————————————————————		James Delany Ozaukee Misconsin April 1, 1852 William Cornell Maywille and vicinity June 1, 1851 Peter Connell Baraboul, Sauk Co Baraboo and vicinity 0ct. 1, 1851 Abner Lull Sheboygan Falls Sheboygan Falls 1, 1851	Denis Mulhern Ozaukee	O. J. Dearborn Janesville May Oct. Oct	Caleb Blood Darlington Avon and vicinity. July 1, N. E. Chapin Beaver Dam Beaver Dam and vicinity. June 1, Edward L. Harris. Beloit Beloit and vicinity. June 1,		Fond du Lac, &c.	Thomas Reese Thompsonville Raymond and Ives Grove. April 1, 1852 12 A. Hamilton Newark, Wash. Co Newark and vicinity Nov. 1, 1851 12
POST OFFICE ADBRESS.	Danby, Du Page Co			Ozaukee	0zaukee	Janesville Scott, Sheboygan Co.	Darlington	Sheboygan	Fond du Lac	ThompsonvilleNewark, Wash. Co
NAMES OF AGENTS AND MISSIONARIES.	E. Scoffeld Danby, I	G. PalmquistM. B. KellyJ. V. Allinson	WISCONSIN.	James Delany William Cornell Peter Conrad	Denis Mulhern	O. J. Dearborn.	Caleb BloodN. E. ChapinEdward L. Harris	Perly Work	S. Cornelius, Jr.	Thomas ReeseA. Hamilton

ADDITIONAL FACTS REPORTED.	Trials have humbled and purified the church.	Prospects now encouraging. 70 Prospects encouraging. S. School interest'g. Renaired meeting house.	Metings well attended. An increasing interest in regard to the state of public morals.	ZXZ	50 Revival. Form at an outstation; church at Water-form numbered a lot man which to hails	a meeting house. Reappointment.	50 Church paid meeting house debt. Require	174 12 Need of the ther aid.	meeting house. Baptist influence widely prevalent in the place. Good religious	Prospects favorable but labors under em-	Prospects not encouraging. 3 00 More attention given to preaching. 21 50 Good attendance on Preaching. "Spiritual raminos" havio a banch! influence on	the Fourg. 25 Finished meeting house. Cause advancing		Church preparing to build a meeting house Organized a ch. and prospects encouraging A new and an important field.	25 00 A new field, promising good results. Purchased desirable lots for a meeting house,	and prosecuting plans for building a house with vigor. A new appointment. Report not due.
S. School. Cont. to Benevolent objects.		4		83	9		133									
Scholars in	40	280	- -	× 04	60		20	285 82		25	15 10 54	08	848			<u> </u>
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Weeks labor	13	88		00 00 00 00 00 00 00 00 00		<u> </u>	33	52		33	0000	26		~ E &		
Months Commis'd.	12	12		222		12	12	22.		12	222	12		222		12
Commission Market	Nov. 1, 1852	1, 1851	1821	July 1, 1852 Dec. 1, 1851 Nov. 1, 1851	1, 1852	1, 1853	852	1, 1852 12 1, 1852 .12		June 1, 1852	July 1, 1852 June 1, 1852 May 1, 1852	1852	1,1852	Sept. 1, 1852 Nov. 1, 1852 Oct. 1, 1852	1, 1852 1, 1853	1853
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Da Journ	VOV.	Oct.	uly	July Dec. Nov.	Nov. May	May	Jan.	Feb.		une	July June May	lug.	Aug. Oct.	Sept. Nov. Oct.	Dec.	ſar.
FIELD OF LABOR.	Newark, Wash. Co Newark and West Bend	Aztalan and vicinity	l and vicinity	Argyle and York Prairie La Crosse and vicinity.	D. E. Bowen Watertown, Jeff. Co Watertown and vicinity	"	Whitewater	Milwaukee		Lake Mills, &c	Neenah, Winnebago Co Neenah and vicinity J Omro, Winnebago Co. Omro and Oshkosh Kenosha, Kenosha and vicinity	Lancaster and vicinity Aug. 1, 1852	East Troy and vicinity	Green BayElkhorn and vicinity Nanshara and vicinity		Monroe and vicinity Mar. 1, 1853 12
POST OFFICE ADDRESS.	Newark, Wash. Co	Aztalan, Jeff. Co.	Lowell, Dodge Co	William Clack Argyle, Lafayette Co.	Watertown, Jeff. Co	"	W. Freeman Whitewater	Milwaukee		Lake Mills	Neenah, Winneb Omro, Winnebag Kenosha,	Lancaster	East Troy	Green Bay	Columbus	
NAMES OF AGENTS AND MISSIONARIES,	A. Hamilton	W. J. Chapin	S. Dearborn	William Clack William H. Card	D. E. Bowen	37 77	G. W. Freeman	Thomas S. Griffith Samuel T. Catlin		Harman Ellis	James Andem	David Matlock	James Squier Salmon Morton	Watson Clark Thomas Bright Anthony Case	D. D. Read M. D. Miller	J. A. Pool Monroe

ADDITIONAL FACTS REPORTED.		General Itinerant and Exploring Agent. Severely and dangerously sick during the last	quarter. Reappointment.	4 00 Revival at diagram outstation.	Sunday School increasing. Revival at an out station. 21 00 Church increasing in spirituality. Revival.	Meeting house progressing.	3 00 Organized a church at an out station. Bevival.	5 00 Revival. Candidates are received for bathism.		13 00 Encouragingly progressed during the year. 12 95 Church revived. Pastor been sick. Decid and houthy ground houthy good on.		50 00 Organized a church at one station. Nothing special.		Will soon organize a ch. at one of his stations.	10 00 Revival at an out station; converts not bap-	5 79 Church much revived and more interest mani- fested by the people.	7 75 Revivals at two stations. 3 00 Made an effort to pay debts on meeting house. 10 00 Ch. revived. Prayer meetings well attended.	Organized a church at an out station Organized a church at one station. Revival.
Cont. to Benevolent objects.			0 9			10 00	3 0	1		13 0		50 0			_			
Scholars in School. Cont. to Gont. to Benevolent			40	55	120	102	65	65	3 !	125	100		-	89	130	9	75	40
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supplied. Baptized.	1	: ;	23	. 49		1 12		100 6			1	,	9	40	<u> </u>	o	507 1	6160
Stations	<u> </u>		9	6.7	0000	110	.o. 4₁-	- m -	– ল	e !-	1	44	C1	6 1	- O	xo	10101	
Weeks labor reported.		52	26	39	13	39	339	288	13 8	16		88		38		9 	13 39 39	26
Months. Commis'd.		12	12	12	222			222		222		1212		223		77	222	127
to 94sA noissimmoD		April 1, 1852 April 1, 1853	Sept. 1, 1851	Sept. 1, 1852 Nov. 1, 1851	Nov. 1, 1872 April 1, 1852	June 1, 1851 June 1, 1852	June 1, 1852 June 1, 1852		Dec. 1, 1852			Oct. 1, 1851 Oct. 1, 1852		Oct. 1, 1852 Nov. 1, 1851	Nov. 1, 1852	NOV. 1, 1891	Dec. 1, 1852 Sept. 1, 1852 June 1, 1852	Aug. 1, 1852 Aug. 1, 1852
FIELD OF LABOR.		Iowa	Brighton and Fairfield Sept. 1, 1851	Brighton and Richland Sept. 1, 1852 Keokuk and vicinity Nov. 1, 1851	Muscatine, &cApril 1, 1852	Cascade and vicinity	Mt. Pleasant and vicinity June 1, 1851	Farmington and vicinity	Fort Des Moines Fort Des Moines, &c.	George Scott Maguoketa Maguoketa, &c Oct.	" " " Dec.	Marion and Monroe Cos Oct. Knoxville and vicinity Oct.	Three Rivers, Polk co. Blakesburg, Three Riv's, &c Oct.	ve, &cd vicinity	33	Burlington Kock Spring and vicinity - 100V. 1, 1391	" "" "" "" "" "" "" "" "" "" "" "" ""	West Union and Monroe Colesburgh and vicinity
POST OFFICE ADDRESS.		Davenport		Elihu Gunn Keokuk, Lee Co.	Muscatine	Cascade	Mt. Pleasant	Farmington	Fort Des Moines	Maquoketa	nowa cath	Knoxville	Three Rivers, Polk co.	Bonaparte	, ,	Burlington	Marion, Linn Co.	Apple Grove
NAMES OF AGENTS AND MISSIONARIES.	IOWA.	B. F. Brabrook	William Elliott Brighton	Elihu Gunn	William A. Wells	John Bates	Hiram Burnett	William H. Turton	J. A. Nash	George Scott	named ilean		B. B. Arnold	rd O. Towne	, ,	Isaac Leonard	John C. Ward	Elijah EvansC. D. Farnsworth

	ADDITIONAL FACTS REPORTED.	Attentive congregations at all his stations.	another. Improved state of religious interest.		5 00 Pastor encouraged. 8 51 Preparing to build a meeting house	40 00 Encouraged with his field of labor. Organized a church.	A new appointment and new field.		Has done much in religious conversation with individuals and in distributing tracts. Asks	for more missionaries. Congregations unusually large & interesting. Priests prevented the people hearing him	preach at Los Vegos. 15 57 Commenced preaching in Spanish and has succeeded in forming a permanent congre-	gation of Mexicans. Mrs. S. been dangerously sick. Not successful in establishing a promising staticn. Re-	moved to Fort Defiance. 1 25 Labors altogether preliminary.		Laboring with efficiency.
9	Scholars in School. Gont. to Benevolent objects.					- 40 0			-				1 22		
u	Scholars i	3 40 6 50	9 80		8288	1			1	91	<u> </u>	<u> </u>			16
A	Baptized. Received b	- : -	-		27 20 1	<u> </u>	+		\dotplus		<u>:</u>	_			
	reported Stations supplied.	v4	4		20-1-20	T				H					4
ı	Weeks labo	26 26	18		339 33	56	Ì		56	56	56	39	13		13
I	on culture of	122	12		22222		12		12	12	12	12	12		
-	Date of Commission Months	1, 1852	1852		1, 1851 1, 1852 1, 1852 1, 1851 1, 1851	1, 1852			Aug. 1,1852 12		1852	1, 1851	1852		851
	ate c miss	ri-i	1, 1			, , ,			1,1	1,	1,	1,	1,		11,1
1	Com	Oct.	Sept		June June June Dec.	Oct.			Aug	Aug	Aug	Dec.	Oct.		Apri
	FIELD OF LABOR.	Pella and vicinityCamanche and Le Clair	Keosauqua Sept. 1, 1852		Stillwater & Willow River. Stillwater, &cSt. Paul and vicinity St. Anthony, &c	Hennepin Co	Pembina & Chippewa In		Albuquerque &c	Santa Fe and vicinity Aug. 1, 1851	" " Aug. 1, 1852	Albuquerque Albuquerque, &c	Pueblo Indians Oct. 1, 1852 12		Ezra Fisher Oregon City Portland and other places. April 1, 1881 12
	POST OFFIGE ADDRESS.	Pella Le Clair	Keosauqua Keosauqua.		Julius S. Webber Stillwater Stillwater Timothy B. Cressy St. Paul Lyman Palmer St. Anthony	E. W. Cressy	Pembina		Albuquerque	Santa Fe))	Albuquerque	Laguna		Oregon City
	NAMES OF ACENTS AND MISSIONARIES.	Israel C. Curtis	M	MINNESOTA TER.	Julius S. Webbor. Stillwater Timothy R. Cressy. St. Paul Lyma Palmer. St. Anthony.	E. W. Cressy	James Tanner, or Esh kue go ne bi	NEW MEXICO.	Hiram W. Read	Lewis Smith	27 27	J. Milton Shaw	Samuel Gorman	OREGON.	Ezra Fisher

ADDITIONAL FACTS REPORTED.	Exra Fisher Oregon City Ex. Ag't and Gen'l Itin't. April 1, 1852 12 37 4 Been abundant in labors throughout the Ter-	Reappointment. Labors have been irregular on account of con-	to another station. Labors very diffuse. Removed to another station.		Laboring with success and asks for more	latorers. Receives his entire support on his field Church sustains him without aid from our Fragarry Balarred mastire house and will	build a new one during the summer. Report not due.
By letter. Scholars in S. School. Cont. to Benevolent objects.						<u> </u>	
Scholars in		35			7.2	45	
haviaaa H		က	_		ಸ	12	
supplied. Baptized.	4	-			2	101	
reported.		- 17	i			-17	
Weeks labor	37	39	- 26		26	88	
Months.	12	$\frac{12}{12}$	12		12	12 12	12
to stsA aoissimmoD	April 1, 1852	April 1, 1853 Sept. 1, 1851	Sept 1, 1851		Sept. 1, 1851	Sept. 1, 1852 Sept. 1, 1852	Teb. 1, 1853
FIELD OF LABOR.	Ex. Ag't and Gen'l Itin't.	Oregon City, &c Sept. 1, 1851 12 39 1.	Vicinity of Oregon City Sept 1, 1861 12 26		Levi O. Grenell San Jose San Jose and Santa Clara. Sept. 1, 1351 12	William Rollinson San Francisco Pine st. Ch. San Francisco Sept. 1, 1852 12 26	J. B. Saxton Stockton Stockton Stockton
POST OFFICE ADDRESS.	Oregon City	77 27	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		San Jose	San Francisco	Stockton
NAMES OF AGENTS AND MISSIONARIES.	Ezra Fisher	George C. Chandler	James S. Read	CALIFORNIA.	Levi O. Grenell	William Rollinson	J. B. Saxton

EXPLANATION OF THE MISSIONARY TABLE.

PAGES 36-46.

The parallel columns shew:

- 1. The names of agents and missionaries, and the States in which they reside.
- 2. The Post-office address of agents and missionaries.
- 3. The fields of labor occupied by agents and missionaries.
- 4. The dates at which the appointments commence.
- 5. The number of months for which the appointments are respectively made.
- 6. The number of weeks labor reported as having been performed during an appointment.
- 7. The number of stations and outstations supplied.*
- 8. The number of persons baptized by the missionaries within the time of appointment.
- 9. The number received by letter.
- 10. The number of scholars in Sabbath schools under the care of missionaries.†
- 11. The amount contributed to benevolent objects.
- 12. Additional facts reported concerning the state and progress of the churches.‡

NOTES.

- * Stations are churches or villages regularly supplied on the Lord's-day, and are indicated in column 3. Outstations are places where the missionaries have stated appointments for preaching more or less frequently at other times than the Lord's-day.
- † In new places where Union schools are established, the number of scholars connected with Baptist families only are reported.
- ‡ In many cases two lines appear for the same missionary, extending through all the columns. In such cases the second line indicates a re-appointment of the missionary and the dates in column 4 determine to which appointment or year the statistics and remarks on the different lines belong. A particular notice of those dates is necessary to a proper understanding of certain changes which appear against the names of some individuals.

STATE CONVENTIONS

AND

GENERAL ASSOCIATIONS IN THE UNITED STATES,

With the Names and Post Office Address of the Corresponding Secretaries; the Time and Place of their Anniversaries for 1853; the number of Mussionaries employed, and amount of Receipts into their Treasuries, for 1852, including Balances of the previous year.

STATES.	CORRESPONDING SECRETARIES.	POST OFFICE ADDRESS.	PLACE OF ANNIVERSARY.	Time of Anniversary	No. of Missionaries	Amount of Receipts for Dom. Miss. in 1852.
Maine	A. H. Granger	Warren	Saco	June 15	22	2947 60
New Hampshire	H. D. Hodge	N. Sanbornton.		Oct. 19	9	1765 15
*Vermont						
*Massachusetts	W. H. Shailer	Brookline		Oct		3827 00
Rhode Island	Henry Jackson	Newport	Providence	June 21	14	1701 54
Connecticut	E. Cushman	Deep River	Norwich	June 14	8	1427 23
New York	T. O. Lincoln	Utica	Watertown	Oct. 12	51	9434 29
New Jersey	J. M. Carpenter	Jacobstown	New Brunswick	Oct. 25	22	2945 65
Pennsylvania	G. I. Miles	Philadelphia	Philadelphia	Nov. 16	32	5679 59
Maryland.	Franklin Wilson	Baltimore	Washington,D.C	Nov. 5	10	2436 21
Virginia			Fredericksburg -	June 3		
North Carolina	J. H. Lacy	Milton	Tarborough	Oct. 13	15	961 25
*South Carolina						
Georgia	P. H. Mell	Penfield	Atlanta	April 22	5	1996 84
*Alabama						
*Mississippi						
Louisiana	M. Ardis	New Orleans	Minden	July 15	4	629 63
*Texas						
*Tennessee						
*Kentucky						
Missouri	M. F. Price		Fayette	May 25	14	781 74
Illinois	J. G. Johnson		Bloomington	Oct. 15		500 00
Southern Illinois	D. L. Phillips	Jonesboro	Nine Mile Ch	Nov. 3	5	660 69
Indiana	J. P. Barnett	Franklin	Terre Haute	Sept. 21	12	1419 00
*Ohio			Cincinnati	Oct. 22	34	5953 93
*Michigan						
Wisconsin	T. S. Griffith		Waukesha	Oct. 26		51 63
†Iowa	A. R. Belden	Iowa City	Keokuk	Cet. 21		
Amount of Receipt	s reported aboves of the H. M. Societ				45,11 51,47	8 97

Total Amount reported for Home and Domestic Mission purposes \$96.589 53

^{*} No Reports received from these States.

[†] Collections in these States paid directly into our Treasury.

PRIMARY SOCIETIES AND THEIR ANNUAL CONTRIBUTIONS SINCE 1845.

Total Total tinonis from each.	1798 3 5 7 7 8 8 8 7 7 8 8 8 7 8 8 8 8 7 8
Anniversary of 1853.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Anniversary of 1852.	11130 11130 11130 11130 11130 1125 1125 1130 1130 1130 1130 1130 1130 1130 113
Anniversary of 1851.	25. 25. 25. 25. 25. 25. 25. 25. 25. 25.
Anniversary of 1850.	185 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
Anniversary 01 1849.	8888938659888888888888888888888888888888
Anniversary of 1848.	267 267 267 278 278 278 278 278 278 278 27
Anniversary of 1847.	
Anniversary of 1846.	348 118 128 128 128 128 128 128 128 128 12
TREASURERS.	Mrs. H. W. Cauldwell. Mrs. Jane Theall. Mrs. Jane Treall. Miss Mary Colgate C. G. Morse George P. Brush Mrs. A. G. Beckwith. Mrs. A. M. Fessouden, See Mrs. M. Waterman. Isaac Stelle. Mrs. M. Waterman. Isaac Stelle. Mrs. M. Waterman. Isaac Stelle. Mrs. M. Waterman. Seeth Pooler L. Roberts.
POST OFFICE ADDRESS.	New York do d
NAMES OF SOCIETIES.	Oliver street F. H. M. Society Stanton street do do First Church Gannon street do do Cannon street do do Ladies Mis. Soc. of Perrepont st. Church Young Men's Mis. Soc. of Perrepont st. Church The Church Sunday School of Cannon street Church do of Norfolk street Church do of Rist Street Church do of Rist Street Church Mestern Asso. of Ladies of First Church Standay Wastern Mission Society Female Wastern Mission Society Female Mission Society Female Mission Society of First Church Piscataway Home Mission Society Female Mission Society of First Church Radiay School of Santon street Church Piscataway Home Mission Society Female Mission Society Female Mission Society of First Church Mashington st. Female Home Mis Soc. Sunday School of Baptist Church Ladies Mission Society of First Church Radiay School of Savin Church Sunday School of First Church Sunday School of First Church Sunday School of First Church Female Mission Society of First Church Sunday School of First Church Female Mission Society Female Home Mission Society

-	Total amount from each.	440 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	Sest 10	2
	Anniversary of 1852.	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	Anniversary .1681 lo	82 88 28 88 89 99 PP
	Anniversary of 1850.	
	Anniversary of 1849.	1000
	Anniversary .8481 lo	
	Anniversary of 1847.	
	Anniversary of 1846.	
	TREASURERS.	Miss R. A. Platt Mrs L. Colby A. Babcock R. C. McCormick, Jr. D. Merrell Mrs. R. M. Burdick Mrs. J. N. Murdock R. E. Peterson.
	POST OFFICE ADDRESS.	Bedford, N. Y. Canden, N. J. Canden, N. J. Portsworth, N. H. Portsworth, N. H. Brooklyn. Brooklyn. Brooklyn. West Dedham Mass Frammignam, Mass Frovidence, B. I. Frovidence, B. I. Frovidence, R. I. Frovidence, R. I. Frovidence, R. I. Frovidence, R. I. Frovidence, G. Frovidence, Mass. Frovidence, M
	NAMES OF SOCIETIES	Female Mission Society Sunday School of First Church Female Mission Society Union Church Female Mission Society Union Church Sunday School of Amity street Sunday School of Churka Church Sunday School of Churka Church Female Mission Society Female Mission Society Indias Mission Society Sunday School Salem street Sunday School Salem street Sunday School Sunday School of Fifth Church Church Church Female Mission Society Indias Mission Society Female Mission Society Olive Society of Inquiry, University Female Mission Society Olive Society of Inquiry, University Female Mission Society South Church Ladies Mission Society Female Mission Society Fema

LIST OF LEGACIES,

PAID TO THE SOCIETY SINCE ITS ORGANIZATION.

	Dea Josiah Penfield, Savannah, Ga., per Rev. H. O. Wyer	1250	00
1835	Mrs. Clarissa Long, Shelburn, Mass., per W. Wilder, Esq., Ex'r	37	50
66	William Powers, Hebron, N. H., per Rev. I Merriam	100	00
46	Miss Maria Curtis, Southbridge, Mass., per Rev. E. Going	200	00
66	Mrs. Jemima Elliott, Hampton, Ct., per Rev. J. Payne, Exr.	100	00
1836	Mrs. Betsey Sprague, Attleboro', Mass., per Mr. A. Reed, Executor	451	25
6.6	Robert Rogers, Esq., Newport, R. I.	25	00
66	Ebenezer Boyd, Providence, R. I.	10	00
1839	Mrs. Abigail Marshall, New York, per Mr. Schofield, Executor	702	17
66	Mrs. Margaret Pugsley, Dutchess Co., N. Y., per Miss Cornelia Pugsley	280	00
66	Mrs. Irene Coats, New York, per Alfred Decker, Esq	250	00
1841	Mrs. Elizabeth G. Moore, Hartford, Ct., per J. B. Gilbert, Esq.	200	00
1842	Nathaniel Tucker, Esq., Milton, Mass., per W. D. Ticknor, Esq.	2005	00
1843	Mrs. Margaret Martin, Montgomery, N. Y., per Mr. J. J. Martin, Executor	100	00
66	Miss Cynthia M. Wright, Suffield, Ct., per H. Sheldon, Administrator	50	00
1844	Mr. Zephaniah Eddy, New Bedford, Mass., per Rev. H. Jackson, Executor	150	00
66	Mr. Josiah Kendall, Groton, Mass., in advance, per F. F. Wheelock and Rev. Amasa		
	Sanderson, Executors	1150	00
66	Miss Jane McCall, Society Hill, S. C., per John McIver, Esq.	20	00
66	Miss Lydia Sweetzer, South Reading, Mass., per H. Sweetzer	324	50
66	Mrs. Elizabeth Griffin, New York, per one of her heirs	83	34
66	Dea. Josiah Flint, Cornish, N. H., per Mr. A. Burnap	80	00
66	Thomas Cooper, Esq., Eatonton, Ga., per Hon. M. A. Cooper, Executor	2000	00
46	Miss Betsy Hutchinson, Passumpsic, Vt., per L. P. Parks, Esq.	50	00
66	Rev. Amos Dodge, Brighton, Macoupin Co., Ill., by his widow	30	00
66	Mr. John Ward, Warren, N. Y., per J. Northrop, and A. Ward, Executors	850	50
1845	Joseph H. Hayden, Saybrook, Ct., per H. L. Champlin, Executor	100	00
1846	John Allen, Centreville, R. I., in part, per H. Hamilton and Rev. E. K. Fuller, Ex'rs	400	
66	Rev. Jesse Mercer, Wilkes Co., Ga., per Rev. B. M. Saunders, Executor	1331	87
66	Miss Mary Bliven, McDonough, N.Y., per Rev. John Peck	46	
66	Mrs. Betsy Haykes, Cincinnatus, N. Y., per Trustees of the Baptist Society	100	00
66	Mrs. Charlotte Cole, Alexandria, D. C., Robert Bell, Esq., Executor	10	00
66	Dea. Medad Jackson, West Meredith, N. Y., per Messrs. H. Jackson, and William		
	Stillson, Executors	1105	00
66	Mrs. Urania Grant, West Wrentham, Mass., per R. E. Eddy, Esq.	20	00
66	Mr. Richard Dubois, Malta, N. Y., per. Mr. H. J. Rogers, Executor	50	00
1847	Dea. Saxton Bailey, Lebanon, Ct., per Executor	100	
44	Mr. Lewis Porter, Covert, N. Y., in advance, per J. McLellan	250	
66	Miss Mary Havens, St. Catharine's, Canada West, per Rev. E. Savage	68	
	Miss Amanda Hadley, Brattleboro', N. H., per Rev. J. Z. Foster	25	
66	James Shearer, Canada West, in part, per Rev. E. Savage	151	00

	L. Crossman, Elbridge, N. Y., in advance	30	00
1848	William Jones, Iowa City, Iowa, per G. W. Hampton, Esq., Executor	25	00
"	Hon. James Vanderpool, Newark, per B. Vanderpool, Esq., Executor	1000	00
"	Miss Susan Farrar, Keene, N. H., per Rev. G. Robins	10	00
66	Mrs. Eunice Nicholls, Cambridge, Mass., per E. Mansfield, Executor	500	00
66	Mrs. Hannah Carleton, Portland, Me., per Rev. G. J. Carleton, Administrator	500	00
1849	Mr. Samnel R. Stelle, Piscataway, N. J., per Lewis R. Stelle, Esq., Executor	200	00
"	Mrs. Phebe Gale, East Bennington, Vt., per Executor of Estate of S. Harmon	25	00
66	Mr. William Reynolds, Boston, Mass., per J. H. Duncan, Esq., and Mrs. Susan D.		
	Reynolds, Executors, in land not sold		
44	Josiah Lyman, Andover, Ct., per N. B. Lyman, Executor		00
66	John J. Martin, Montgomery, N. Y., M. Bookstaver, Executor	1000	00
66	Mrs. Martha Howe, West Boylston, Mass., per Messrs. E. J. Howe & Co	50	00
-66	A. H. Reed, Sweden, N. Y., per Rev. D. Searl	13	00
66	Asa H. Trueman, Owego, N. Y., E. Trueman, Executor	248	00
1850	. , , ,	100	00
66	John Everett, Manchester, Mich., per F. Everett	70	00
46	Jacob Whitman, Belvidere, Ill., in part, per N. Crosby, Esq.	100	00
66	Jonas Taylor, Boston, Mass	12	50
66	Miss Rebeeca Thompson, Amenia, N. Y., per A. B. Capwell	801	00
32	Joanna Minot, Boston, Mass., per E. Mears and I. Parker, Executors	100	00
44	Claudius F. Brown, Arkwright, N. Y., per David Barrell	150	00
44	Miss Anna Roe, Egremont, Mass., per R. B. Brown, Executor	50	00
1851	David Schauber, Burnt Hills, N. Y., per J. & D. M. Schauber, Executors	10	00
66	Woolcot Griffin, Gouverneur, N. Y., per O. L. Barnum, Executor	100	00
44	Joseph Flanders, Brooklyn, N. Y., per Mrs. Eliza A. Flanders and Benj. Flanders	500	00
66	William Williams, New York, per John Allan, Executor	400	00
66	Ely Wiley, South Reading, Mass.	50	00
1852	Miss Pharozene C. Kelly, Hopkinton, N. H., per John Page	50	00
	Jonathan W. Ford, Boston, Mass	100	00
	Theron Fisk, Warsaw, N. Y., in advance, in part	1500	00
	Joshua A. Burke, Brooklyn, N. Y., per Mrs. E. & W. A. Burk.	350	00
44	Miss Eliza Skaats, New York, in part, per G. N. Bleecker, Executor	1000	00
66	Barnum M. Howard, Sweden, N. Y., per H. M. Howard, Executor	20	00
	Alanson Stewart, Liberty, N. Y., per W. W. Murphy	5	00
66	Mrs. Sarah B. Peirce, Middleboro', Mass	100	00
éé	Arnold Whimple, Providence, R. I., per Mrs. P. Whimple, Executrix	200	00

IMPORTANT WHEN WILLS ARE MADE.

LEGACIES are sometimes diverted from the purposes of testators, on account of technical informalities, especially in the devising clause. The following form of bequest has been approved by high legal authority, to which we solicit the careful attention of those friends who kindly intend to place the Society among their legatees, as one which, if followed, will secure to us the favors intended.

FORM OF A BEQUEST TO THE SOCIETY.

DECENNIAL CENSUS FOR ILLINOIS,

Showing the Counties in the State and their Population; the number of Baptist Churches organized, their number of Members; and the number of Church Edifices erected in each County up to the year 1840 and from 1840 to 1850.

1840.					185	0.		
COUNTIES.	Population.	Churches.	Members,	Ch. edifices.	Population.	Churches.	Members.	Ch. Edifices.
Adams Boone Brown Brown Bureau Champaigne Clark Crawford De Kalb De Witt Fulton Green Hancock Henderson Henry Jersey Jasper Knox La Salle. Lawrence Lee Llogan McDonough McDonough Marshall Mercer McLean Ogle Peoria Pike Putnam Schuyler Stephenson Stark Tazewell Warren Winnebago Woodforce	14476 1705 4183 3067 1475 7453 4422 1697 13142 11951 9946 New 1260 4535 1472 7060 9348 7092 2035 5308 1849 2352 6566 3479 6153 11728 2131 6972 2809 1573 7221 6739 4609 New	6 2 2 1 3 1 1 2 2 1 1 1 1 5 5 2 1 1 1 1 1 1 1 1 1	206 131 14 62 71	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	26537 7627 7223 5494 2697 7136 27546 5002 12276 13488 4753 4601 3810 7502 13198 13280 7813 6132 5289 5128 7702 15551 10020 17550 18820 3968 19428 11951 3782 12054 8232 11731 4452	64142431235442 41281324125349222333552	454 416 30 153 153 110 75 181 122 223 223 225 26 298 32 104 46 171 130 222 149 75 282 293 32 1149 75 113 87 113 87 1149 75 1149 75 1149 87 87 87 87 87 87 87 87 87 87 87 87 87	6 1 2 2 2 3 1 3 2 2 1 1 1 2 2 2 1 1 1 1 2 2 2 1 1 1
36 Counties.	181388	67	2255	23	337733	112	5225	62

REMARKS.

The above Table was compiled by Rev. H. G. Weston, of Peoria, Illinois. It cost him a great deal of time and labor; especially as many of his correspondents manifested indifference and neglect. But it is hoped that hereafter additions and corrections, if necessary, will be obtained so as to render it, with the others published with our Annual Reports, still more valuable for the future history of the Home Mission Society.

REPORT OF COMMITTEES

ON TOPICS PRESENTED IN THE ANNUAL REPORT OF THE EXECUTIVE BOARD.

AT TROY, N. Y., MAY 13th, 14th AND 15th, 1853.

REPORT OF THE COMMITTEE ON FINANCE.

Presented through Rev. E. E. L. Taylor, of Brooklyn, N. Y., Chairman.

Your Committee appointed to consider the Financial part of the Report of the Board beg leave to submit the following;

The entire Receipts of the Treasurer during the year appear by his Report to be \$45,354.93, exclusive of the balance in the Treasury, April 1st, 1852. Of this amount only \$41,042.51, were received in contributions, legacies and donations being but \$3,228.35, increase over and above the receipts of the previous year.

This result your Committee are compelled to view with unaffected dissatisfaction. To them it is a source of deep mortification, as well as of regret, that a year commenced with such fair promises, and intelligent pledges, a year of almost unexampled prosperity in a commercial point of view, and so marked by noble and enlarged liberality among philanthropists and Christians of every name, (as the receipts of all the benevolent institutions of the land show,) that during such a favored year, this Home Mission Society, with claims such as it has never before urged upon the American Zion, with new nations to evangelize,—whose evangelization would be the harbinger of the evangelization of heathen nations—should present so small an increase over its previous receipts, and thus, apparently indicate the grossly inadequate view of the responsibilities which God in his holy providence has thrown upon our denomination connected with Home Evangelization.

Your Committee are compelled to feel that under such a mortifying aspect of the Society's finances, it becomes them to pause and carefully inquire into the cause of such a deficiency of adequate and promised resources to meet the rapidly augmenting claims pressed upon her. Delinquency exists, and is chargeable somewhere. We meet at our Anniversaries, enjoy a jubilee over the relative importance and grandeur of our work, insist that a vast deal more ought and must be raised the coming year, separate with the unanimous resolution that it shall be done, and reassemble the next year to wonder that others have not done it, and yet again resolve in a similar manner with the past—"Resolve and

re-resolve and die the same." All this time our country is progressing in vice and infidelity, as it is in population, wealth and power with fearful rapidity and thousands are annually pressing over the precipice of death and eternal ruin, unsaved by our benevolence. 'Tis time some "jury of inquest" be summoned over this wholesale destruction of immortal souls, and the guilt of this criminal neglect be made to fall upon and to be felt by the party in the fault here. Either it is to be found upon your Board of Managers, upon the Secretaries, and the Agents of the Society, and if found there, dismissal, and disgrace should be the slightest punishment; or else it stains the christian integrity and character of the Pastors or Churches, or both, located in New England, New York, Pennsylvania, New Jersey, Ohio, and Delaware. Upon some one or more of these parties must it be found. For no man in his christian senses can feel that with such an inviting field, as the Great West alone possesses, thrown open for this Society to cultivate, with such heathenish destitution as portions of this vast field furnish, with the numerous and affecting Macedonian cries for help rung in our ears, with the commission of the Church, "beginning at Jerusalem," still acknowledged as binding upon her, we are at all adequately meeting our responsibility to savingly bless American citizens and American heathen in their imploring destitution.

If your Board has properly surveyed the field of this Society's operations, and acted with sufficient discretion and intelligence in the selection of her Agents; if the Secretaries and Agents, with a comprehensive view of their duties, and a zeal commensurate with the importance of our country's evangelization, have faithfully and energetically prosecuted their work, placing before the churches the solemn claims and growing responsibilities of her individual membership; then, upon either pastors or people, or certain portions of both, is there resting the entire guilt of such deficiency.

That it is not in the want of faithful laborers and self-sacrificing Agents, no one, it is believed, at all acquainted with the present agency of the Society, will for a moment indulge the suspicion. They are all men faithful and true. From the Secretaries in the Rooms, down through every salaried Officer or Agent of the Society, no more hard working, conscientious, efficient, honored servants of Christ can any where be found. We appeal to the pastors among whom these brethren have labored and the churches who have received them and heard their pleas for the destitute and perishing—if they have not, with a fidelity and earnestness worthy of all praise, pressed these claims upon our prayerful, benevolent regards—the fault, we are persuaded, does not lie here.

Your Board of Managers have already reported their proceedings and services and received from this Body an honorable discharge. At no small sacrifice of time and convenience, they have statedly met in Committees and general meetings of the Board, spending time which, as pastors or men in active secular business, they have often felt they could illy afford to take from their respective pursuits, in order to prayerfully consult the best interests of the Society, and to plan how, with the stinted, parsimonious sums, with which the churches replenished our shallow Treasury, they could accomplish the most for the good of our country and the glory of God.

But neither your Board, the Secretaries, nor the Agents, are the possessors or coiners of that "Material Aid," necessary to the vigorous prosecution of this our appropriate work. If they were, it would be cheerfully tendered, and the Treasury never complain of exhaustion; while the voice of many a faithful missionary would be heard, where now no sound of the Gospel has ever reverberated.

Where then, friends of the Home Mission Society, is this criminal delinquency to be found? If not with the Board nor your salaried Agents it can lie nowhere but upon the Constituency of the Society. Upon the Churches and their Pastors, to a greater or less extent, we solemnly believe it to be chargeable, and may be traced to the following as among, at least, the more prominent causes of our past failures.

1. A low and unworthy standard as to the requisite amount to be expended in the Society's operations. No man ever accomplished anything noble or worthy his immortal being, with a low and unworthy standard before him. One reason why so many of the present churches of our denomination are so ineffective, and have attained no higher or more commanding social, intellectual, and moral position in community, is attributable to the narrow, contracted policy, and the illiberal, unworthy standard which they have adopted. With no lofty aspirations, no worthy sense of the high and holy position which the great Head of the Church has assigned to his sacramental host, they have remained "feeble in Israel," unknown and unfelt. But when, in any instance, they have taken a broad and intelligent view of "the high vocation wherewith they have been called," and in reliance upon God, have determined to do something worthy of Christian men and servants of the Most High God, in elevating the standard of the Cross, Heaven has proportionably blessed their efforts, and given a signal rebuke to the mean, niggardly policy and standard of the unbelieving, narrowminded discipleship of Christ. "He that deviseth liberal things, by liberal things shall stand." So, while we talk only of our thousands and few tens of thousands, for this great work of evangelizing North America, and raise our standard no higher than this, we contract the already contracted souls of too many in our churches, and accomplish but half what might be even more easily accomplished with a becoming gospel standard. To reach, therefore, any worthy point as a denomination, in this great work of Christianizing our native land, the churches must be first brought to feel that, while they "expect great things from God," they must "attempt great things for God." Till they catch the inspiration of this sentiment, in all our Home Mission operations, we shall fail of doing any thing worthy of ourselves, and much less of the Master, who has left us the best example of sacrifice for country and for humanity.

2. A Want of System in their contributions to this specific object, is another prolific cause of so small receipts from a large share of our giving churches. Much has been written upon this point within the past few years, and we would with greater effect, in its bearings upon the cause of Home Missions. We can only say that when trusted by any church and pastor to a single annual effort, as where collections are taken at all, it is to be feared it more generally is trusted—it can never be reliable as to amount. A stormy Lord's day, an unexpected call

for some other object of benevolence occurring in close proximity with the collection for Home Missions,-necessarily, under such arrangements, materially affects the contributions, and must leave the Treasury fitful and uncertain as to its supplies.

If, however, every one, in all our churches, as was done in the primitive church, pastor and people, rich and poor, should be individually addressed to "lay by him in store as God has prospered him" for this object; and the Monthly Concert should become universally observed, as to both "prayers and alms," with reference no less to Home than to Foreign Mission work, (as your Committee think most just and important), we can hardly doubt that the American Baptist Home Mission Society would be longer called upon to complain of an exhausted Treasury; but compelled the rather to seek out the men to occupy the high places of the field which your funds would supply.

3. Again, a third cause of this delinquency, is the want of an adequate and intelligent survey on the part of many pastors and churches of the full excent, destitution, and promise of the great field opened for the Society's cultivation. The pecuniary resources of the constituency of this Society, which embraces the membership of the Baptist congregations North, it is believed, have never been increased more rapidly than during the past three years. During this period the Territory occupied as our missionary ground has almost quadrupled, while the increase of our receipts has been only a little over \$15,000, or one-third of the present income of the Society. California with a golden territory of square miles sufficiently large to cover twenty-seven states like Massachusetts, and more than four, as large as the Empire State; Oregon with an extent of most inviting territory more than a third larger than California; New Mexico, with its heathen population, together with Minnesota and Utah, have all been added to the previously large and most important boundaries recognized three years ago as the field of our operations. And yet with this unparalleled increase of territory and population we are enjoying no corresponding increase of receipts. Brethren, if "Burmah opened" has so worthily aroused American Baptists, to plant the standard of the Cross upon a soil hallowed by the tears, the blood and the graves of some of Heaven's most favored ones, ought not such an extent of territory, upon our own native soil, opened to the unmolested evangelization of the American Church, by most remarkable developments of Divine Providence, to move every Patriot's heart and thrill every Christian's bosom to perform his part in blessing and saving it.

Nor is this destitution and promise of the field, the former being in many portions as literally heathen as any pagan lands whither we have sent our Missionaries, and the latter proffering an immediate and still greater ultimate return than any other missionary field on the globe, it is believed, any more duly considered.

More light is therefore needed upon the minds of the membership of our churches. The Home Mission Record, in the judgment of your Committee, should in some manner be more widely circulated, even though its cost for publication should greatly exceed its direct receipts. No more important agency of the Society has been in operation during the past year than this, and none will be found more important if it is wisely employed in the future.

In hastily closing, therefore, their Report, already extended beyond the ordinary limits of similar reports, your Committee would propose, in view of the present demands upon the Treasury, and also from the new and most important feature now introduced into the working system of the Society, whereby aid in the erection of Meeting-houses over the field of our operations, as well as support for Christian School Teachers, is hereafter to be expected from its funds, the following Resolutions—

- 1. That the standard of this Society for its annual receipts and expenditures, should not be hereafter less than any one of our benevolent organizations; and, that to the attainment of this, we instruct our Board to steadily aim, in the appointment of its Agencies.
- 2. That all our Agents and Pastors of the churches, be earnestly recommended to secure more *systematic* as well as *enlarged* benevolence from the churches and congregations, in behalf of the Home Mission Society.
- 3. That the churches be specially requested and *urged* to take a sufficient number of the *Home Mission Record*, to supply every family connected with them, with a monthly copy of its issues.

REPORT OF MISSIONS IN THE VALLEY OF THE MISSISSIPPI.

Presented through the Chairman, Rev. J. M. Peck, D.D., of Illinois.

This great Central Valley of North America has been, from the organization of the society, and must be for many years to come, our principal Missionary field. And Divine Providence seems to have pointed out this middle section of our common country, as a field whereon the great contest, at this period of the world's history between truth and error, holiness and sin, should be waged, and the victory won. Here are congregating adherents of all the diversified forms of a corrupt and spurious Christianity, and of the infidel liberalism of modern Europe, together with the vicious and reckless of every class.

And here too, are men of high-souled honor, unflinching patriotism, quick in discerning every insidious encroachment against civil and religious liberty. Common sense, shrewdness, and habits of watchful observation are among the elements of character in a large proportion of the people.

And then, in about the same proportion to the whole population as in these Atlantic States, are to be found the true disciples of Christ, girding on their armour and marshalling their battalions, resolved to "do or die" in the service of the great Captain of their salvation.

Viewed as a system of operations in relation to the kingdom of Christ, and the amount of expenditure, the success of this society in that field has scarcely

a parallel in modern efforts. But viewed in relation to the vast increase of population, the growth of cities and villages, the extent of new territory over which the people have spread within twenty years, and the supply in no measure has been equal to the demand.

For every church raised up in that field by missionary labor, and placed in circumstances to sustain the institutions of the Gospel, ten might now be raised up and made a strong post in the next ten years.

For every house of worship built through missionary labor in a year gone by, by a judicious and more economical mode, twenty church-houses might be erected every year in future. And in every department of christian action there is the same prospect of enlargement by increasing the means and instrumentalities employed. That portion of the Great Valley of the Mississippi which comes within the practical operations of this Society is in itself a great field, and would be well deserving the undivided attention of the managers; but other fields, equally important, come under the supervision of the Society, and cannot be neglected.

The results of the labors of this Society in the Mississippi since its formation, may be comprehended, summarily, but very imperfectly, in the following items:

1st. Liberating many worthy ministers from the embarrassment of secular affairs in providing for the indispensable wants of their families, and enabling them to devote themselves wholly to the work whereunto God had called them. This has produced excellent effects on other ministers, who continued to sustain themselves.

2nd. It has been the medium of bringing from these old States to various parts of that valley, many able and faithful ministers of Christ as missionaries. Some have died on the field with their armour on, a few have returned; but many still remain, occupying posts of great importance.

3rd. Many churches have been gathered there by your missionaries; others, small in number and feeble in resources, by timely aid from your treasury. in growing towns and cities, have been greatly enlarged, have erected commodious church-houses, and are now sending out colonies and establishing other churches.

4th. Revivals have been frequent, and 'great numbers of sinners have been converted to God through the instrumentality of your missionaries. These conversions are far greater in number than the baptisms reported. For your missionaries, as all evangelists should who work with other ministers in protracted meetings, generally expect the regular pastor of the churches they are often called to labor with in such meetings, to lead in the management of the meeting and the administration of the ordinances.

5th. Through the instruction of your missionaries, their example and influence, the various instrumentalities employed in this age in promoting the moral and religious welfare of the people, have been eminently successful. Sunday-schools, bible distribution, the circulation of tracts and religious books, erecting houses for churches, extending the circulation of religious periodicals, the advancement of common schools, the building up of colleges, providing for

ministerial education, and aiding the churches in looking out and bringing forward young men whom God designates to that work—all owe you much.

6th. From the commencement of Home Mission efforts in that Valley, there has been a gradual, silent, and powerful influence on churches, ministers, and the whole population, that cannot be expressed with sufficient brevity in this report. Careful observers of the changes produced in a quarter of a century, can appreciate in some measure the character and extent of this influence. Long confirmed habits in the ministers and churches have been changed; the anti-mission party in every state has degenerated in efficiency, and lessened in numbers, until further aggressive opposition to that class, would really have the aspect of persecution. Remaining yet disconnected from all modern benevolent associations, many of their ministers and churches have become active and successful evangelists in their own way, and are gradually training the churches to the duty of aiding their pastors, that they be more entirely devoted to the work of the ministry.

7th. The Reports of this Society contain but very partial statements of Home Mission labors and their fruits in the Mississippi Valley. They are a faithful record of what this Society has done, so far as its own missionaries have personally labored. And in the Appendix annually given, something may be found of the doings of Conventions and General Associations in each state. But behind these in nearly all the states of the Mississippi Valley, a system of missionary operations is carried on, which in the aggregate would exceed by far all the reported labors of this Society.

The Associations in their local character, sustain one or more itinerant missionaries within their own districts. We will give a single illustration from one State that will show the working of this system:

In Missouri during 1848–49, there were twenty itinerant missionaries employed in the district Associations. And yet the General Association of that State employed for a greater or less period some fifteen more. Three of these men in eighteen months, without interfering with their labors in protracted meetings, or lessening in any degree the value or the number of their sermons, raised \$49,000, to establish a Baptist College in that state.

To all this we add, that in many organized bodies there are adopted measures to ascertain and give credit for the voluntary labors of itinerant evangelists not under special appointments. In 1838, counting their work at 75 cents per diem, in the old Baptist Convention of Illinois, the amount of such labor exceeded the value of \$2,000. The same system is now continued in Southern Illinois with the most happy results. Within the memory of some of your Body, destitute churches were visited monthly, and itinerant labors were performed in destitute settlements in this and other Atlantic States.

But in the Mississippi Valley, the influence and labors of the Home Mission Society have been wide and effectual in bringing out this class of laborers. Their voluntary efforts should be regarded as the legitimate fruits of the Home Mission organization amongst Baptists.

In conclusion, the Committee would say that our denomination are under the highest obligations to thank God and take courage in the Home Mission cause. His providence watches incessantly over the destinies of this continent, and on his grace we may confidently rely for success and victory in the great contest with every spiritual foe.

REPORT OF THE COMMITTEE ON THE FAR WEST.

Presented through the Chairman, Rev. E. L. Magoon, of New York.

Your Committee would invite special attention to our territories in the remote North-West, and indicate certain strange features which may nevertheless be deemed encouraging therein. These are found in the character, contrast, and condition of the people.

First, their character. Of all political associations, colonies and newly peopled territories are the most original. They possess most mind, exert most energy, and at the outset, lay broad and rugged foundations of states, which subsequently may become superbly polished, but are seldom or never enhanced in strength. Every segment of the great circle of American Commonwealths is marked now with the special tone of its first tint, and so will doubtless continue for centuries to come. The fountain characterises the stream, and not the stream the fountain.

Greeks, Normans, and New Englanders, stand first on the scale of great historic elements, because they have been fruitful in adventurers rather than imbeciles. Fools vegetate from necessity, and rogues migrate for the same reason, or for the more honorable and genial one of choice; but whatever may be the motive power, there is more productiveness and profit to be expected, even from perverted capacities, than from the stolid inertness of a breathing mummy.

"Fixed like a plant, to one peculiar spot, To draw nutrition, propagate and rot."

More capitalists, scholars, and saints are produced, and quicker, in a fresh clearing where the denizens are compelled to begin with imprisoning or hanging one-third of their number, than in an old city where two-thirds are contented to lean on rich relations or lounge in the alms-house. A penitentiary with all the latest improvements in this western hemisphere, contains more brain-power, more character, than a full university of effete scions on the ancient continents. Wine ferments at first, and requires care in bottling; but it effervesces towards purity and, with all the evils incident to its use, is of much greater value than a stagnant pool, wherein nothing but miasma is generated and frogs croak.

It is our greater consolation that there are a great many people in all parts of this world, who are neither scoundrels nor idiots, men of lofty and stirring minds, an innumerable company of whom are planting their feet, and plying their hands, on the prolific soil of North-Western America. These are the auspicious elements whose self-formative energy will speedily construct and ultimately adorn the foremost states, great in outline, and supremely grand, from the moral

principle that moulds and unites, them. The rough and knotty oak is more inflexible than the sleek poplar, and more obdurate to axe or plane; and yet one could well prefer its solidity for a ship's keel, or its polish for a parlor door. The primary good quality of our emigrant population is strength; raw material, that remains a thing of intrinsic substance and worth, when the shavings are removed. The firmest and most aspiring minds move first and farthest, as in all great upheavings from earth's central fires, the profoundest substratum of foundation granite shoots to the top.

Secondly, note the contrasted traits of territorial elements. Bacon, speaking of colonies as being amongst ancient, primitive, and heroical works, says, "It is a shameful and unblessed thing, to take the scum of people, and wicked condemned men, to be the people with whom you plant. And not only so, but it spoileth the plantation; for they will ever live like rogues, and not fall to work but be lazy, and do mischief, and spend victuals, and be quickly weary, and then certify over to their country to the discredit of the plantation." This warning would be pertinent to the communities under consideration, were they generally composed of the refuse of our race, and sunk to the degraded level of an effeminate and uniform type. But of all people on the face of earth this is least true of the new men of the new world. Like the woodland giants they fell, the prairies they subdue, the rivers they traverse, and the towering barriers they overleap; each one is characterised by bold features of his own, rugged substance of most diversified and striking forms. In this contrast, apparently so wide and conflicting, there is unity of the most intimate and auspicious kind; as in a mountainous region, the heads that are highest and therefore most remote, frown least with envy, pour richest treasures at each others feet, and dwell forever in sublime fellowship upon the firmest and compactest base.

The strangest contrast in our newer states and largest territories results from the fact, that they are peopled in not very unequal proportions by the historic and non-historic tribes of mankind. Thither the remotest descendants of a common stock are drawn by kindred motives, and there they coalesce in similar pursuits. Oriental and occidental, northerner and southerner, melt and mingle in the same ardor, like opposite metals in the burning magnificence of Corinth, and thus form an amalgam of the richest texture and most enduring worth, out of which fabrics may be fashioned for every realm of beauty, grandeur, and use. Taken separately, and in their native localities, these elements are less valuable; but their transportation to the arena of their mutual struggle and assimilation transforms them into a new aspect, and imparts to them a vastly increased worth. The impatient aspirant from the mother states will wear out his ancestral small-clothes before he reaches the interior of the great West; and, if blessed with an ordinary capacity for expansion, will happily outgrow many of his insignificant notions and leave them behind. Thenceforth he will feel that the bed of his juvenile repose is shorter than that he can stretch himself upon it, and the covering is narrower than that he can wrap himself in it. The European once away from the dwarfing influence of puny tradition and conventional insipidity, that inexorable tyrant of feeble minds, will speedily swell to the fascinating majesty which through every unfolding scene he hastens to enjoy

with ennobling throbs of a deeper, higher, wider, mightier life. The indigenous, or Indian element gains on the side of artificial culture, as much as the Caucassian has been fortified by unsophisticated strength. Pigments and feathers are removed from the outside of his head, while art, literature, and morality, blend their humanizing adornments within. The attire of civilization descends over the whole person, and already he develops many qualities of a man. The Asiatic, the fourth and feeblest generic component in this mighty aggregate, the attenuated East linked to the massy West, and interfusing its timid sensibility with herioc force, is no longer what he was in tropical climes. An adult baby from China, for example, with tinsel slippers, cerulean breeches, and three feet of superfluous tail dangling from his greased scalp, laid aside for boots from Lynn, shirts from Lowell, and christian clothing in general from slop-shops in New York, has the demon of caste completely out of him thereby. Artificers who furnish the inside or outside of man in this land, put so much republican and christian nationality into their handy work, that it imparts virtue at the slightest touch, and emancipates from vassalage the most abject. No citizens amongst us conform so minutely to our national customs, and habitually diffuse the spirit of freedom they are zealous to defend, as the offspring of refugees from tyranny, superstition, and want. The advantage gained to the patriot and philanthropist, who may gather the benificiaries of his wisdom and goodness on the free and unbounded domain of our own institutions, is immense.

We have glanced at the general character of the population now spreading over the great North-West, and at the bold contrast of aspect and elements seen on every hand. Let us now

Thirdly, contemplate for a moment, our duty in the light of their condition. The myriads at present gathering near the shores of the Pacific, and with whom we have especially to do as a missionary body, consist of three classes; aliens, pagans, and heathenised Christians the most degraded and impracticable of all. This rapidly enlarging body is already immense, and its motion, of necessity, must continue perpetual; but, while its corruption may not be ranker than the same fallen nature in other climes, it is still fearfully depraved, and no mass of filth was ever large enough to work itself pure. The fountain filled with blood drawn from Immanuel's veins, must irrigate this field, or nothing but desolation will be produced thereon. Human enterprise is often productive of efficient inventions; but every one of these on the land and on the sea, aside from the one unalterable way of salvation, is an increased facility of death. Human bodies and souls are mangled and murdered in denser throngs and more expeditious modes, than in days of old, and that is all that can be said in praise of unsanctified skill.

All great and enduring nations have signalized their wisdom, and insured their growth, by copiously planting colonies of vigorous germs, and fostering them with generous aid. With a native population overflowing a whole continent, with fleets careering over every sea, burthened with tributaries from every land, and with such resources for secure growth as no other nation under heaven ever could command, it is clearly our duty to kindle beacons along the Atlantic and Pacific borders, such as from Greece gleamed not on the Mediterranean or Eux-

ine shores, and Roman eagles never saw as they flew from the balmy Adriatic to Northern seas. It is not our purpose or province to plant the colonies of Mammon, nor even those of Minerva and Apollo, but the colonies of Christ. Christendom in her most aggressive days was animated with this ambition, and if we fail to exemplify their fidelity, the very heathens will rise up in the judgment against us, and condemn us. For they, when they sent out their children to new territories, deemed it their first and highest duty to hallow the new-born state by consecrating it to their national god, feeling that the tie of a common religion was the most intimate and enduring bond between the mother country and its progeny. Every other vestige of such communities may have passed away, as at Paestum, but the depth of that primitive devotion is indicated by the mighty fanes which still rear their heads towards heaven, "fashioned to endure the assaults of time with all his hours," suggesting that the diviner sentiments in man are so akin to eternity, that the monuments even of a false religion outlast every other memorial of its age and people.

In the joy excited by the discovery of America, the chief delight with all devout minds was, that a new province would thus be added to the dominion of Christ. This is expressed in all patents for the occupation of territories here; for instance, in that of one of the very first settlements made under the auspices of religious men. James the First gave his approval to "so noble a work, which may by the providence of God hereafter tend to the glory of His Divine Majesty, in propagating the Christian religion to such people as yet live in darkness and miserable ignorance of the true knowledge and worship of God."

Our Father in heaven has mercifully committed to our acceptance and use the glorious Gospel of his Son, a regenerative force to renew, light to guide, power to bind and protect the nations. Enlightened and impelled by this, a village in the oldest commonwealth and a cabin in the newest settlement will be the same to our view, and will share alike in our beneficent zeal, so far as we are enabled to benefit both. But the mighty regions far spreading beneath the declining sun, and all glowing with golden hopes, claim our devoutest and most active solicitude. The early and only extended journey of Him on whom all our hopes depend was westward, and such has ever been the increased development of his love and power. From Asia to Europe, from Europe to America, and from the rocky icy shore, where Salvation first greeted day rising from the stormy Atlantic, to mountain range beyond mountain range, empire valley beyond empire valley, clime beyond clime—the diameter of a world—to where the mightier Pacific hymns prophetic glories round the cradle of the mightiest human destinies rapidly consummating, His voice perpetually resounds,-"I am the light of the world!" Soon great voices will be heard proclaiming that the kingdoms of this world are become the kingdoms of our Lord and of His Christ. In view of our immediate duty, and assured of final triumph, we only add, as the captain of the armies of Israel said, on the eve of a great and decisive battle against the children of Ammon, "Be of good courage, and let us play the men for our people, and for the cities of our God, and the Lord do that which seemeth him good."

REPORT OF THE COMMITTEE ON THE GRANDE LIGNE MISSION.

Presented through the Chairman, Rev. L. Tracy, of New Hampshire.

The Committee, favored with the latest intelligence from the Grande Ligne Mission, are able to report encouragingly with respect to this important field. There are now laboring in connection with the Mission five ordained ministers, one licentiate, six teachers, and three colporteurs, all of whom except three, are French Canadians, and have been converted through the instrumentality of the Mission.

There are four organized churches, numbering at present, notwithstanding a great loss by emigration into the United States and by death, 170 members. The congregations number over 400, and the Protestant population under evangelical influence is about 1,000.

The two boarding institutions contain 35 boys and 18 girls, and the five primary schools afford the means of instruction to 130 scholars, who are not only taught the common branches of education, but are instructed in the truths of that blessed book which is able to make wise unto salvation.

The press, the great moral power of the age, is also employed in the cause of the truth with increasing success. The "Semeur Canadian," the only French protestant periodical published on the continent of America, has attained a good circulation. It is taken in about 150 parishes or villages, and reaches some 3000 individuals, one-half of whom are Roman Catholics of the educated class.

As a direct fruit of this branch of labor, we have to record the conversion of an interesting young man while employed in the printing establishment, who is now studying at Grande Ligne preparatory to usefulness in missionary labor. To others it has proved an effectual means of enlightenment. While many, who were indifferent and even infidel, have been favorably impressed by this evangelical sheet.

During the last year a goodly number have been converted, seven of whom have been baptized, and there are now 20 candidates for the ordinance.

The foregoing statements show that our brethren of the Grande Ligne Mission are still actively engag d in their peculiar work—a work which had its origin in the purest benevolence, and has been prosecuted with marked Christian zeal—and that they have abundant encouragement to persevere in their labors, sowing the good seed, which will, in God's own time, yield a rich harvest to His glory.

REPORT OF THE COMMITTEE ON OBITUARIES.

Presented through Rev. A. D. Gillette, of New York, Chairman.

In looking over the list of names which death has rendered sacred during the past year, we are painfully reminded of life's brevity and death's certainty. The shadows of the grave come over us; the crushed heart claims the sympathy of the mind, and this page must be dedicated to sorrow.

While we would gladly give utterance to sentiments of regret and respect, in reference to each of the loved ones, of whom death has bereaved us, the space to which we are limited forbids. When we journeyed last year to our anniversaries in Cleveland, Sallie Knowles Crozer, of Pennsylvania, and a life director, made one of our happy circle, and gave to our society the charms of her youthful loveliness, and gentle piety. In September, she departed, and is not, for God hath taken her, and her sepulchre was the first to adorn the cemetery near her father's residence beside the church edifice his munificence erected, and in whose services and Sabbath school she so delighted, and was so eminently useful.

Some who were missionaries, and others, friends and patrons of our society, are missed from our midst. For the merciful interposition of divine goodness which smoothed their passage to the tomb, and irradiated their pathway with a light so pure and glorious, we would record our devout acknowledgements, as well as for the assurance that in a higher sphere where the Master called for them, not one of their estimable qualities will be lost. Many bereaved families and churches experience divine consolation, and in the assurance of our mutual sufferings, may our sympathies be also blended. May our Heavenly Father from whom cometh every good and every perfect gift, sanctify to us and to kindred organizations of christian benevolence this dispensation, and stimulate us all to trim our lamps and gird our loins anew, for more thorough and earnest devotion to the duties devolving upon us. May we reverently bow before His footstool, and say, from the heart, "The will of the Lord be done."

One of the departed belonged to the Executive Board—of him we trace a few lines indicative of his useful life:—

REV. MORGAN JOHN RHEES, D.D., late pastor of the First Baptist Church in Williamsburgh, New York, had occupied his last pastorate less than three years, yet he had won the truest affection of his people, the entire confidence and respect of his brethren in the ministry, and the community where he resided. Rarely has it been our lot to be on terms of intimacy with a man who more truly represented the character of a good minister of Jesus Christ, who in all public and private relations commanded more fully our confidence and christian love.

Mr. Rhees was born in Somerset, western Pennsylvania, October 25th, 1802. After two years, his father, Rev. Morgan Rhees, died, and his mother removed to Philadelphia, where at the age of fifteen he entered upon a preparation for commercial life, having pursued classical studies up to that time in the school of Mr. James Ross. It appears, however, that his tendency towards professional life was so strong, that he nearly prepared himself for the practice of Law, during intervals of labor in the counting house.

Admitted early to the Philadelphia bar, he entered upon practice, with prospects of distinction both in legal and political life. After nearly three years, he became the subject of religious hopes, and joined the First Baptist Church under the care of Rev. William T. Brantley, D.D. After a brief struggle with convictions and worldly interests, he entered upon Theological studies under his pastor, and in a little while elevated himself to the gospel ministry.

About this time, the cause of temperance was assuming a distinct agency for good—he engaged in its service in the State Society, and labored in its behalf with energy and zeal. His devotion to this cause continued through life, wherever his services were required.

Mr. Rhees became pastor of the Baptist Church in Trenton, New Jersey, and continued eleven years, when he resigned, much to the regret of the people in that city, and became Corresponding Secretary of the American Baptist Publication Society, in Philadelphia. With invigorated health he resigned the duties which he had performed with fidelity, and became pastor of the Baptist Church in Wilmington, Del., where he remained eight years. Each church he served was enlarged and strengthened; and hoped that his usefulness might be prolonged many years. But God in wisdom said to him, "Come up higher," and he now fills a sphere of activity and joy, more absorbing and delightful than any he ever filled on earth.

An able and useful man cut down in the meridian of his years, with the glow of the conflict yet in his eye, sword in hand and armor on, seems to us mortals a waste of power. In our bereavement we assert that,

> "The good die first, While those whose hearts are dry as summer dust, Burn to the socket."

The Lord doth all things well. To him we submit, conscious of his ability to fill all the vacancies occasioned by his calling his servants home to the enjoyment of their reward. In the church of his care, in the various associations he served, his activity, wisdom and promptness will long be remembered.

During an illness, quite protracted, and in which he endured excruciating pain, the hopes of heaven, and the grace of God sustained him. A cheerful and unfaltering trust in Jesus became his stay, his support, his rod and staff through the valley of death. His faculties, unclouded to the last, seemed more clear and brilliant as he approached the hour of his glorification in heaven. Committing his weeping family, friends, and church, to the God of Israel, the God of the Widow and the Fatherless, his life went out, and his soul was absorbed in the cloudless sky of his Savior's righteousness. His immortal soul in Paradise—sorrowing friends bore all of him that was earthly to the house appointed for all living; whence, in due time, his dust shall be

"By Him recalled to breath, Who captive led captivity, Who robbed the grave of victory, And took the sting from death."

REPORT OF THE COMMITTEE ON ROOMS FOR THE SOCIETY.

Presented through Rev. Wm. Reid, of Bridgeport, Ct., Chairman.

THE COMMITTEE, to whom was referred the two Communications addressed to you, one from the American and Foreign Bible Society, and the other from

Messrs. Newton, Todd and Dowley, a Committee of donors, &c., respectfully report, That it appears from these letters that a number of brethren and friends of our denomination have united in raising a subscription of fifty-five thousand dollars, for the purpose of purchasing a property in Nassau street, in the city of New York. That they propose to have the same conveyed as a donation to the American and Foreign Bible Society; that they have determined and provided, that the American Baptist Home Mission Society may have suitable rooms and accommodations in the building for permanent occupancy, and free from rent; and that legal effect is to be given to these provisions in favor of this Society, in the conveyance of the property to the Bible Society, who have already taken possession of the premises:

That the letter from the Committee declares, that they have provided for and directed this tender, and cordially invite the Society to accept of it; and that the letter from the American and Foreign Bible Society conveys a copy of the resolutions of that Society, making a formal tender of the above, and their assurance that they will make the requisite legal instrument to carry it into effect:

That while the acknowledgements of the Society are due to the generosity of the First Baptist Church and Society, which for more than ten years has furnished them their present Rooms at a nominal rent, and to the brethren and friends who have made the proposal now under consideration, they believe that the propriety of a removal from their present location is a conclusion generally acquiesced in:

That they are exceedingly desirous that this matter should receive the harmonious and unanimous action of the Society, and that its peace, prosperity and usefulness, may know no other change than progress.

They, therefore, recommend to the Society the following resolutions:

Resolved, That the interests of the Society require the selection of a new location for the transaction of its business.

Resolved, That the Board of the Home Mission Society be directed to rent immediately suitable rooms for their accommodation, provided that pledges be given that the expense shall not be defrayed from the Society's general Treasury.

Resolved, That the Board be authorized to raise a fund for the purchase of suitable rooms for the Society, at an expense not exceeding forty thousand dollars, at the earliest opportunity within two years.

DECENNIAL CENSUS FOR MICHIGAN,

Showing the Counties in the State and their population; the number of Baptist Churches organized; their number of members; and the number of Church Edifices erected in each County up to the year 1840 and from 1840 to 1850.

1840.					1850.				
COUNTIES.	Population.	Churches.	Members.	Ministers.	Population.	Churches.	Members.	Ministers.	Meeting houses erected.
Allegan Barry Berrian Branch Calhoun Cass Chippewa Clinton Eaton Genesee Hillsdale Houghton Ingham Ionia Jackson Kent Kalamazoo Lapeer Lenance Livingston Macombe Mackinaw Marquette Mason Midland Montealm Monroe Nenaygo Oakland Outonagon Otana Saginaw Saduilac Schooleraft Shianasse St. Joseph Tuscola Van Buren Washtenae Washtenae Washtenae Wayne	1783 1078 5011 5715 10599 5710 534 1614 2379 4288 7240 2498 1923 13130 2587 7380 4265 17839 9716 523 208 852 208 852 208 852 2168 1910 23571 24173	1 1 2 5 3 1 1 1 2 2 4 4	20 20 75 75 215 45 78 80 198 80 746 81 187 192	1 1 2 5 2 1 1 1 2 3 3 3 3 3 3 3 9 9 9 1 1 4 1 6 5 1	5127 5072 11417 12472 15165 10906 898 5102 7058 12031 16159 798 643 7597 19433 12017 13175 7026 26380 13475 15532 3597 134 65 510 31267 300 5587 2606 2322 16 5233 10411 12717 291 15804 28869 42765	2 2 2 2 2 6 6 7 8 8 1 3 4 4 5 10	115 50 258 543 379 27 78 85 198 85 198 245 545 215 215 215 215 215 215 215 215 215 21	3 3 3 3 6 5 1 4 4 6 6 	2 2 4 3 1 1 1 2 3 2 5 5 2 2 8 8 2 2 1 1 8 8 1 1 8 1 8 1 8 1 8 1
42 Counties.	212.267	108	5223	86	397,565	168	5321	134	72

REMARKS.

The above Table was compiled by Rev. Lyman H. Moore, of Marshall, Michigan. It is as perfect as it could be made with the materials at his command. Like all the others published with our Annual Reports it will be corrected hereafter as we are provided with reliable means of doing it.

DIRECTORS FOR LIFE.

BY VIRTUE OF A CONTRIBUTION OF ONE HUNDRED DOLLARS OR MORE.

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Willard, Rev. F. A., South Danvers, Mass.
Willett, Rev. Charles, New-London, Ct.
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Williams, Richard P., Essex, Ct.
Williams, Rev. William R., D.D., New-York.
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Wilson, Daniel M., Newark, N. J.
Wilson, Mrs. Hannah M., Newark, N. J.
Wilson, Mrs. Caroline T., Plainfield, N. J.
Withers, John, Alexandria, D. C.
Winegar, Rev. R., Jr., Baldwinsville, N. Y.
Winterton, William, New-York.
Wooster, Rev. Henry, Deep River, Ct.
Wyckoff, William H., New-York.

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LIST OF DECEASED

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1833-4.

DIRECTOR.

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MEMBERS.

Barrett, Rev. Thomas, Webster, Mass. Chase, Rev. John, Brookfield, Mass.

1834-5.

MEMBER.

Lazell, Rev. J. E., Harvard, Mass.

1835-6.

DIRECTORS.

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MEMBER

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1836-7.

DIRECTOR.

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1837-8,

DIRECTOR.

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1838-9.

DIRECTORS.

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1839-40.

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1840-41.

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1841-2.

DIRECTOR.

Brown, Nicholas, Providence, R. I.

MEMBERS.

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Eaton, Martin, Petersburg, Va.
Hill, Frederick M., New-York.
Leonard, Rev. Zenas L., Sturbridge, Mass.
Lipscomb, Mrs. Martha Louisa, C. H., Va.
Mercer, Rev. Jesse, Washington, Geo.
Miles, Joseph, Milesburgh, Pa.

1842-3.

MEMBERS.

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1843-4.

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1844-5.

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Colgate, George, New-York.
McIntosh, Mrs. Mary, Philadelphia.

1845-6.

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1846-7.

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1847-8.

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Peck, Mrs. Sarah, New Woodstock, N. Y.

Peck, Rev. Linus M., Hamilton, N. Y.

Van Loon, Rev. Charles, Poughkeepsie, N. Y.

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1848-9.

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1849-50.

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1850-1.

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Todd, William H., New-York.
White, Thomas, Philadelphia.

1851-2.

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1852-3.

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Some of the preceding names may be erroneously dated, as the precise year of their decease was not reported to us. We are anxious to have this list as perfect as possible, and hereby request surviving friends of the deceased to send us the necessary corrections.

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MISSIONARY BOXES.

FEMALE Societies and others who propose to make donations of clothing, etc., to our missionaries, will please observe the following statements and directions:

THE DONATIONS ARE EXTRA.

Such donations cannot be applied as a part of the Missionaries' salary, or credited as receipts into our treasury, though they will be acknowledged in the Home Mission Record, as extra. The missionary needs his salary in money. Therefore, while such tokens of kindness are gratefully received by the missionaries, and as gratefully acknowledged by the Board, it should not be overlooked that the missionaries cannot be sustained in the field, unless our treasury is supplied with the full amount of money necessary for their support. If that is promptly supplied, it will, indeed, be a favor to many missionary families to receive additional donations of clothing; but if, by the preparation of the boxes, their salaries would, as a consequence, be diminished, it would prove a disadvantage to them instead of a favor.

CONTENTS OF BOXES.

The female societies and sewing circles are generally good judges of the sort of articles which should be procured, or "made up" for a missionary box. Nevertheless, in answer to the frequent inquiries upon the subject, we take the liberty of suggesting that the following articles, in the order in which they are named, are most frequently desired. I. Plain, substantial wearing apparel, including cloaks, overcoats and shawls. 2. Bedding. 3. Stationery. 4. Theological books, and Sabbath-school books. 5. Any light articles which are useful in families.

DO NOT SEND BOXES TO THE MISSION ROOMS.

The Mission Rooms are distant from the steamboat or freight-boat landings, and there are no storerooms connected with them. Hence, if the boxes are sent to these rooms, we are obliged to send them, at extra expense, back to the landings. Storage and cartage in the city of New-York are expensive. Besides, it is often nearer and cheaper to forward the missionary boxes to their destination by some other route than by the way of New-York. Therefore, to avoid unnecessary expense and delay, our friends will please observe the following

DIRECTIONS.

Address a letter to our Corresponding Secretary, and state how large a family you are ready to supply. The Secretary will, in reply, give information concerning such a family or families; the number of males and females composing it; their ages and sizes; together with their post-office address; the manner of marking and forwarding the boxes, &c.

When the box is packed, there should be placed in it, where it will be readily seen, a letter or paper, containing a list of the articles in it, with the estimated value, the name of the Society which sends them, and the name of the post-office address (plainly written) of the person to whom the reissionary may transmit an acknowledgment in return.

As the box will probably experience hard usage on the way, it should be strong and tight, firmly nailed, and, if large, hooped or otherwise well secured. It should then be plainly directed and forwarded exactly according to the instructions communicated by the Secretary. At the same time a letter should be sent by mail to the missionary, apprising him that the box is on its way to him, with the name of the vessel or transportation line by which it is sent. And, unless the transportation is prepaid by the Society who sent it, if a bank note is enclosed of sufficient amount to pay that expense—say from \$3 to \$5—our friends may rest assured that it will be money well laid out.* It is desirable, also, that our Corresponding Secretary should be apprised, as soon as convenient, that the box had been sent, so that a memorandum may be made against the entry on our books, for the clothing.

THE LATEST PERIOD FOR SENDING BOXES.

All boxes of clothing intended for the Western States should be on their way by the first of October; otherwise, there will be danger of their being detained somewhere by the close of navigation, and even of being miscarried and lost.

^{*} The contents of a box should be worth usually at least FIFTY DOLLARS, to be profitable when it reaches its destination.

AMERICAN BAPTIST HOME MISSION SOCIETY.

ADDRESS OF THE SOCIETY.

LETTERS for the Society or Executive Board, should be addressed to "Rev. Benjamin M. Hill, Corresponding Secretary of the American Baptist Home Mission Society, New-York."

Those with remittances of cash or drafts for the treasury, to Rev. J. R. Stone, Assistant Secretary, or to Charles J. Marten, Esq., Treasurer, No. 10 Wall-st.

THE HOME MISSION RECORD,

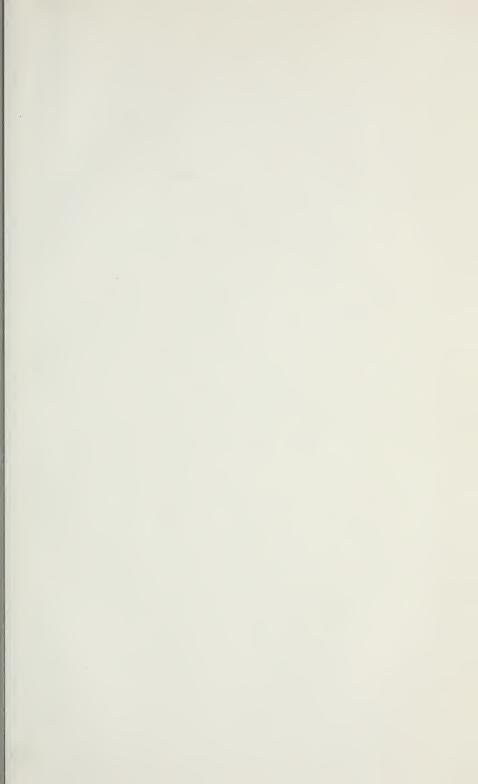
Containing Missionary Correspondence, the Acknowledgment of Receipts in detail, and much original matter in advocacy of the views and work of the American Baptist Home Mission Society, is published every month, and will soon appear upon a larger and more beautiful sheet, at very reasonable rates—Cash invariably in advance.

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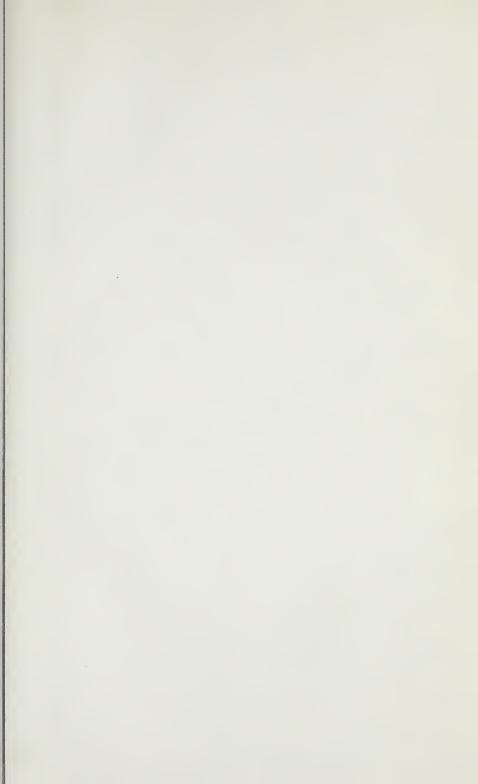
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IN STORAGE

